Tax Collector Distribution Summary After Half Cent Sales Tax For April 2025 Distribution in May 2025

A. CITIES

| 1. Little Rock | \$20,579,788.87 |
|----------------------|-----------------|
| 2. North Little Rock | \$3,323,826.72 |
| 3. Alexander | \$2,058.87 |
| 4. Cammack Village | \$148,771.12 |
| 5. Jacksonville | \$433,264.55 |
| 6. Sherwood | \$582,521.81 |
| 7. Maumelle | \$1,264,145.39 |
| 8. Wrightsville | \$4,890.14 |

sub-total \$26,339,267.47

B. SCHOOLS

| 1. Little Rock | \$57,452,896.81 |
|-------------------------------|-----------------|
| 2. North Little Rock | \$13,809,556.25 |
| 3. Pulaski County | \$45,546,465.20 |
| 4. Jacksonville North Pulaski | \$6,031,692.67 |
| 5. Eastend | \$36,820.95 |

sub-total \$122,877,431.88

C. LIBRARIES

| 1. Central Ark. Library | \$7,456,573.58 |
|-------------------------|----------------|
| 2. Laman Library | \$1,199,433.40 |
| 3. Jacksonville Library | \$0.00 |

D. OTHER sub-total \$8,656,006.98

| 1. Ark. Children's Hospital | \$1,663,338.47 |
|---|-----------------|
| 2. Arkansas Forestry Comm.(Includes Timber Penalty) | \$2,833.71 |
| 3. Delq. Special Improvements(All) | \$0.00 |
| 4. Delq. City Liens(All) | \$21,343.65 |
| 5. Delq. Sanitation(All) | \$6,541.82 |
| 6. Current Specials | \$5,468,154.28 |
| 7. Current City Liens | \$25,694.88 |
| 8. Current Sanitation | \$78,299.09 |
| 9. Delq. Pace | \$0.00 |
| 10. Tif | \$401,060.15 |
| 11. Voluntary Animal Control | \$13,768.35 |
| 12.Assessor Cost | \$3,634.78 |
| 13. Pulaski County Government | \$19,410,226.44 |

14. Collector's Unapportioned(Current Monies Only)

| | \$418.29 |
|-----------------------------|--------------|
| d. City Liens | \$4,121.00 |
| e. City Liens | \$1,352.36 |
| f. Sanitation | \$4,121.00 |
| g. Treasury Reimbursement | \$0.00 |
| h. Voluntary Animal Control | \$723.55 |
| i. Writ-Sheriff Fee | \$1,680.00 |
| j. Writ-Clerk Fee | \$476.00 |
| h. Bank Interest | \$150,023.52 |

TOTAL DISTRIBUTION

\$211,617,776.10

PULASKI COUNTY FUNDS

| | | BEGINNING FUND | NET | ENDING FUND |
|-------------|---|-----------------|----------------|-----------------|
| FUND | <u>DESCRIPTION</u> | BALANCE | <u>CASH</u> | BALANCE |
| | | | | |
| 1000 | COUNTY GENERAL FUND | -\$5,263,990.35 | \$7,271,530.70 | \$2,007,540.35 |
| 1801 | ASSESSORS SALARY AND EXPENSE FUND | -\$3,209,810.50 | -\$951,068.30 | -\$4,160,878.80 |
| 1803 | TREASURERS SALARY AND EXPENSE FUND | -\$232,277.47 | -\$50,374.15 | -\$282,651.62 |
| 1804 | COLLECTORS SALARY AND EXPENSE FUND | -\$1,819,653.69 | -\$726,086.04 | -\$2,545,739.73 |
| 2000 | COUNTY ROAD FUND | \$57,899,915.42 | \$3,423,370.31 | \$61,323,285.73 |
| 2003 | ADDITIONAL MOTOR FUEL TAX (ACT 416 OF 19) | \$4,093,194.98 | \$67,614.97 | \$4,160,809.95 |
| 2900 | ZEUBER ROAD IMPROVEMENTS GRANT | \$0.00 | \$0.00 | \$0.00 |
| 2901 | ZEUBER ROAD IMPROV GRANT - PHASE I FOURCHE DAM PIKE | \$0.00 | \$0.00 | \$0.00 |
| 2902 | ZEUBER RD IMPROVE - PHASE II (DRA) - PRATT REMMEL | \$0.00 | \$0.00 | \$0.00 |
| 2903 | EASTPORT INFRASTRUCTURE / TREX RAIL | \$1,042,159.72 | \$130,042.08 | \$1,172,201.80 |
| 3011 | REAL PROPERTY REAPPRAISAL COST FUND | \$588,142.91 | \$90,082.96 | \$678,225.87 |
| 3014 | COMMUNICATION FACILITY AND EQUIPMENT ESCROW FUND PCSO | \$594,650.00 | \$57,064.14 | \$651,714.14 |
| 3015 | SHERIFF DRUG SEIZURE FUND (STATE) PCSO | \$205,510.59 | \$254.97 | \$205,765.56 |
| 3018 | COUNTY DETENTION FACILITY FUND (ACT 117) PCSO | \$168,074.46 | \$2,643.82 | \$170,718.28 |
| 3019 | BOATING SAFETY FUND PCSO | \$1,961.48 | -\$1,033.01 | \$928.47 |
| 3020 | CMRS EMERGENCY 911 FUND PCSO | \$4,318,333.31 | -\$1,536.30 | \$4,316,797.01 |
| 3029 | PUBLIC SAFETY (CHILD PASSENGER PROTECTION) FUND | \$30,055.73 | \$94.49 | \$30,150.22 |
| 3046 | AMERICAN RESCUE PLAN | \$0.00 | \$0.00 | \$0.00 |
| 3400 | VENDING MACHINE COMMISSION | \$0.00 | \$0.00 | \$0.00 |
| 3402 | DRUG SEIZURE (FEDERAL) FUND PCSO | \$92,802.24 | \$247.90 | \$93,050.14 |
| | REGIONAL DETENTION FACILITY FUND (ACT 1188) PCSO | \$1,204,496.97 | -\$409,267.99 | \$795,228.98 |
| | SHERIFFS IRS SEIZURE | \$212,600.35 | \$655.27 | \$213,255.62 |
| 3415 | CRISIS STABILIZATION UNIT | \$71,965.14 | -\$4,152.94 | \$67,812.20 |
| | ESCO PERFORMANCE CONTRACTING | \$0.00 | \$0.00 | \$0.00 |
| 6411 | PAYROLL FUND | \$640,507.51 | \$7,118.18 | \$647,625.69 |
| 7001 | SANITATION | \$3,293,505.42 | \$55,867.34 | \$3,349,372.76 |
| | TOTAL PULASKI COUNTY FUNDS | \$63,932,144.22 | \$8,963,068.40 | \$72,895,212.62 |

GRANTS

| | | BEGINNING FUND | NET | ENDING FUND |
|-------------|---|----------------|--------------|----------------|
| <u>FUND</u> | <u>DESCRIPTION</u> | <u>BALANCE</u> | <u>CASH</u> | <u>BALANCE</u> |
| | | | | |
| 3038 | VOTING SYSTEMS GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3500 | PREA TIPS GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3501 | VETERANS TREATMENT COURT | \$0.00 | \$0.00 | \$0.00 |
| 3502 | DARE05 | \$0.00 | \$0.00 | \$0.00 |
| 3503 | OUR CLUB PIT WEST | \$0.00 | \$0.00 | \$0.00 |
| 3504 | PREVENTION SERVICES PROGRAM | \$0.00 | \$0.00 | \$0.00 |
| 3505 | JUVENILE CRIME PREVENTION BOARD | \$0.00 | \$0.00 | \$0.00 |
| 3506 | AUDOBON EAST 2015 | \$0.00 | \$0.00 | \$0.00 |
| 3507 | ROPES COURSE | \$0.00 | \$0.00 | \$0.00 |
| 3508 | TARGET DONATION | \$0.00 | \$0.00 | \$0.00 |
| 3509 | CHAMPIONS OF YOUTH | \$0.00 | \$0.00 | \$0.00 |
| 3510 | ARKANSAS STATE POLICE TRAFFIC SAFETY | \$0.00 | \$0.00 | \$0.00 |
| 3511 | JAG GRANT FY 2012 | \$0.00 | \$0.00 | \$0.00 |
| 3512 | SPECIAL STATE FORFEITURE GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3513 | INTERNET CRIME AGAINST CHILDREN GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3514 | JUVENILE DETENTION SCHOOL | \$0.00 | \$0.00 | \$0.00 |
| 3515 | YOUTH SERVICES ENTREPRENEURIAL | \$0.00 | \$0.00 | \$0.00 |
| 3516 | JV DETENTION GRANT IN AID | \$23,047.91 | -\$12,028.50 | \$11,019.41 |
| 3517 | COURT IMPROVEMENT TEAM | \$555.66 | \$0.00 | \$555.66 |
| 3518 | STATE CASA PROGRAM | \$60,771.31 | -\$10,643.44 | \$50,127.87 |
| 3519 | YOUTH SERVICES DONATIONS | \$0.00 | \$0.00 | \$0.00 |
| 3520 | LEAD AND SEED GRANT 2014 | \$0.00 | \$0.00 | \$0.00 |
| 3521 | HAZ MAT 2014 GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3522 | DISTRICT DWI COURT TRAINING | -\$4,696.69 | \$0.00 | -\$4,696.69 |
| 3523 | GRANT ACT PROGRAM YS 2015 | \$0.00 | \$0.00 | \$0.00 |
| 3524 | JACKSONVILLE OUR CLUB | \$0.00 | \$0.00 | \$0.00 |
| 3525 | GRANTS ACT PROGRAM YS FY 2014 | \$0.00 | \$0.00 | \$0.00 |
| 3526 | AUDOBAHN PIT EAST | \$0.00 | \$0.00 | \$0.00 |
| 3527 | YOUTH POSITIVE ACTION COALITION YPAC15 | \$0.00 | \$0.00 | \$0.00 |
| 3528 | INTERNET CRIMES AGAINST CHILDREN 2013 | \$0.00 | \$0.00 | \$0.00 |
| 3529 | EDWARD BYRNE JUSTICE ASST. JAG GRANT 2013 | \$0.00 | \$0.00 | \$0.00 |
| 3530 | LEADERSHIP PROGRAM GRANT LEAD15 | \$0.00 | \$0.00 | \$0.00 |

| 2521 | INTEROPERABLE EMERGENCY COMMUNICATION | ¢0.00 | \$0.00 | #0.00 |
|------|--|--|----------------------------|--|
| | | \$0.00 | \$0.00 | \$0.00 |
| | STATE HOMELAND SECURITY PROGRAM GRANT | \$0.00 | \$0.00 | \$0.00 |
| | YOUTH SERVICES FLEET MAINTENANCE | \$0.00 | , | \$0.00 |
| | HAZARD MITIGATION GRANT PROGRAM | \$0.00 | \$0.00 | \$0.00 |
| | FY16 SHSGP USAR HOMELAND SECURITY GRANT PROGRAM | \$0.00 | \$0.00 | \$0.00 |
| | URBAN SEARCH AND RESCUE PROGRAM | \$0.00 | \$0.00 | \$0.00 |
| 3537 | STATE HOMELAND SECURITY GRANT PROGRAM FY11 | \$0.00 | \$0.00 | \$0.00 |
| | URBAN SEARCH AND RESCUE FY12 | \$0.00 | \$0.00 | \$0.00 |
| | URBAN SEARCH AND RESCUE FY12 #2 | \$0.00 | \$0.00 | \$0.00 |
| | HOMELAND SECURITY PROGRAM 2013 | \$0.00 | \$0.00 | \$0.00 |
| | RED OAK SEWER PROJECT | \$0.00 | \$0.00 | \$0.00 |
| | SWEET HOME/HIGGINS WASTE WATER | \$0.00 | \$0.00 | \$0.00 |
| | PROJECT SAFE NEIGHBORHOOD PCSO | \$0.00 | \$0.00 | \$0.00 |
| | VALENTINE WOOTEN SEWER PROJECT | \$0.00 | \$0.00 | \$0.00 |
| 3545 | BROWNFIELD REVOLVING LOAN | -\$36,027.56 | -\$4,947.42 | -\$40,974.98 |
| 3546 | JV ACCOUNTABILITY BLOCK GRANT 2015 | \$0.00 | \$0.00 | \$0.00 |
| 3547 | BROWNFIELD PETROLEUM | \$0.00 | \$0.00 | \$0.00 |
| 3548 | BROWNFIELD HAZARDOUS | \$0.00 | \$0.00 | \$0.00 |
| 3549 | FRAZIER PIKE/HARPER ROAD WASTE WATER | \$0.00 | \$0.00 | \$0.00 |
| 3550 | INDIRECT COST/SITE SUPPLEMENT | \$0.00 | \$0.00 | \$0.00 |
| 3551 | GIF/TUTORING | \$0.00 | \$0.00 | \$0.00 |
| 3552 | TITLE V 2014 DIGITAL AUDIO RECORDING | \$0.00 | \$0.00 | \$0.00 |
| | BROWNFIELDS REVOLVING LOAN EXPENSE ACCOUNT | \$0.00 | \$0.00 | \$0.00 |
| | JUVENILE ACCOUNTABILITY BLOCK GRANT 2014 | \$0.00 | \$0.00 | \$0.00 |
| | WOODSON FUN PARK GRANT | \$0.00 | \$0.00 | \$0.00 |
| | TORNADO SIREN GRANT | \$0.00 | \$0.00 | \$0.00 |
| | COURTHOUSE SECURITY GRANT 2019 | \$0.00 | \$0.00 | \$0.00 |
| | LOCAL EMERGENCY PLANNING COMMITTEE | \$0.00 | \$0.00 | \$0.00 |
| | EMERGENCY MANAGEMENT GRANT FUND FUTURE USE 1 | \$0.00 | \$0.00 | \$0.00 |
| | BUFFLEHEAD TRAILS PROJECT | \$0.00 | \$0.00 | \$0.00 |
| | HIGGINS COMMUNITY CENTER | \$0.00 | \$0.00 | \$0.00 |
| 3562 | YS TITLE II GRANT 2015 | \$0.00 | \$0.00 | \$0.00 |
| | HENRY DUMAS LIBRARY | \$0.00 | \$0.00 | \$0.00 |
| | OUR CLUB ELITE TITLE 2 | \$0.00 | \$0.00 | \$0.00 |
| | SWEET HOME COMMUNITY CENTER | | | |
| | | \$0.00 | \$0.00 | \$0.00 |
| | HENSLEY COMMUNITY CENTER/PARK | \$0.00 | \$0.00 | \$0.00 |
| | BRUSHY ISLAND COMMUNITY PARK | \$0.00 | \$0.00 | \$0.00 |
| | SIX BRIDGES INNOVATION CENTER | \$0.00 | \$0.00 | \$0.00 |
| | COLLEGE STATION SPORTS COMPLEX | \$0.00 | \$0.00 | \$0.00 |
| | AMERICA'S BRIDGE | \$0.00 | \$0.00 | \$0.00 |
| | LAW ENFORCEMENT TERRORISM PREVENTION | \$0.00 | \$0.00 | \$0.00 |
| | URBAN SEARCH & RESCUE 2015 GRANT | \$0.00 | \$0.00 | \$0.00 |
| | GIF COMMUNITY ENHANCEMENT GRANT | \$0.00 | \$0.00 | \$0.00 |
| | INTERNET CRIMES AGAINST CHILDREN 2015 | \$0.00 | \$0.00 | \$0.00 |
| | EDWARD BYRNE JUSTICE ASST JAG GRANT 2020 PCSO | \$122,035.00 | \$0.00 | \$122,035.00 |
| | EMERGENCY MANAGEMENT 911 PSAP | \$0.00 | \$12,000.00 | \$12,000.00 |
| | HOMELAND SECURITY SHSGP/WMD GRANT 2018 | -\$72,596.21 | \$103,893.71 | \$31,297.50 |
| | LAW ENFORCEMENT TERRORISM PREVENTION 2014 | \$0.00 | \$0.00 | \$0.00 |
| | URBAN SEARCH AND RESCUE 2014 | \$0.00 | \$0.00 | \$0.00 |
| | SWEET HOME COMMUNITY PROJECT | \$0.00 | \$0.00 | \$0.00 |
| | LEAD AND SEED | \$0.00 | \$0.00 | \$0.00 |
| 3582 | PIT GRANT 6 TO 11 | \$0.00 | \$0.00 | \$0.00 |
| | PIT GRANT 12 TO 17 | \$0.00 | \$0.00 | \$0.00 |
| 3584 | TITLE II GRANT - VISION LEADERSHIP PROGRAM | -\$621.81 | -\$406.72 | -\$1,028.53 |
| 3585 | TITLE 5 GRANT | \$0.00 | \$0.00 | \$0.00 |
| | OUR CLUB AUDOBON | \$0.00 | \$0.00 | \$0.00 |
| | TRINITY VILLAGE 6 TO 11 | \$0.00 | \$0.00 | \$0.00 |
| | TRINITY VILLAGE 12 TO 17 | \$0.00 | \$0.00 | \$0.00 |
| | YOUTH ONOMICS | \$0.00 | \$0.00 | \$0.00 |
| | RGK DONATIONS | \$0.00 | \$0.00 | \$0.00 |
| | WOMENS FOUNDATION OF ARKANSAS | \$0.00 | \$0.00 | \$0.00 |
| | ARKANSAS COMMUNITY FOUNDATION | \$0.00 | \$0.00 | \$0.00 |
| | CONGRESSIONAL EARMARK II | \$0.00 | \$0.00 | \$0.00 |
| | DEPT OF JUSTICE EARMARK 3 GRANT | \$0.00 | \$0.00 | \$0.00 |
| | OUT OF SCHOOL PROGRAM GRANT | \$0.00 | \$0.00 | \$0.00 |
| | JUVENILE ACCOUNTABILITY BLOCK GRANT | \$0.00 | \$0.00 | \$0.00 |
| | JUVENILE ACCOUNTABILITY BLOCK GRANT FY12 | \$0.00 | \$0.00 | \$0.00 |
| | FAMILIES IN NEED GRANT | \$0.00 | \$0.00 | \$0.00 |
| | | | \$0.00 | |
| JJ99 | YS CULTURAL XCHANGE PROGRAM | \$0.00 | | \$0.00 |
| 3600 | RTH DIVISION CID CRANT | | | |
| | 8TH DIVISION CIP GRANT | \$3,000.00 | \$0.00 \$0.00 | \$3,000.00 |
| 3601 | 8TH DIVISION CIP GRANT 11TH DIVISON CIP GRANT 8TH DIVISION JAG GRANT | \$3,000.00 \$3,000.00 \$7,332.22 | \$0.00 \$0.00 \$0.00 | \$3,000.00 \$3,000.00 \$7,332.22 |

| 3603 | 11TH DIVISION JAG GRANT | \$7,332.21 | \$0.00 | \$7,332.21 |
|------|---|------------------|------------------|------------------|
| | INTERNET CRIMES AGAINST CHILDREN 2016 | \$0.00 | | \$0.00 |
| | PROGRAMS IN TARGET AREAS EAST (PITEAS) | -\$8,416.80 | -\$1,615.00 | -\$10,031.80 |
| 3606 | ARGENTA INNOVATION CENTER | \$0.00 | \$0.00 | \$0.00 |
| 3607 | AOC ADULT DRUG COURT GRANT | -\$1,812.93 | \$0.00 | -\$1,812.93 |
| | DCFE - DRUG COURT FEES | \$0.00 | \$0.00 | \$0.00 |
| | ADULT DRUG COURT GRANT | -\$75,722.98 | -\$8,136.34 | -\$83,859.32 |
| | AOC VETERANS TREATMENT | -\$1,977.92 | \$0.00 | -\$1,977.92 |
| | EDWARD BYRNE JUSTICE ASSISTANCE JAG 2015 | \$0.00 | \$0.00 | \$0.00 |
| | YOUTH INTERVENTION PROGRAM MALE YOUTH INTERVENTION PROGRAM FEMALE | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| | NEIGHBORHOOD BASE PROGRAM 6-11 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | STATE FARM GRANT | \$0.00 | \$0.00 | \$0.00 |
| | YOUTH LEADERSHIP GRANT 2016 | \$0.00 | \$0.00 | \$0.00 |
| | YOUTH POSITIVE ACTION COALITION GRANT 2016 | \$0.00 | \$0.00 | \$0.00 |
| 3618 | PROSECUTORIAL DIVERSION ALTERNATIVE GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3619 | RIVER TRAIL RECREATION JUNCTION PROJECT | \$0.00 | \$0.00 | \$0.00 |
| 3620 | INTERNET CRIMES AGAINST CHILDREN 2017 | \$0.00 | \$0.00 | \$0.00 |
| 3621 | CAPDD GENERAL IMPROVEMENT FUND | \$0.00 | \$0.00 | \$0.00 |
| | AUDOBON ARKANSAS (OUT OF SCHOOL NBP EST 6-11) | \$0.00 | \$0.00 | \$0.00 |
| | AUDOBON AR (OUT OF SCHOOL NBP WEST 6-11) | \$0.00 | \$0.00 | \$0.00 |
| | YIP MALE WEST | \$0.00 | \$0.00 | \$0.00 |
| | STATE FARM GOOD NEIGHBOR CITIZEN GRANT 2017 | \$0.00 | \$0.00 | \$0.00 |
| | YS POSITIVE PREVENTION PROGRAM 2017 SUMMED ACADEMIC ENDICHMENT AND DECREATION DROCDAM | \$0.00 | \$0.00 | \$0.00 |
| | SUMMER ACADEMIC ENRICHMENT AND RECREATION PROGRAM COURT SECURITY GRANT FY2017 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | JUVENILE ACCOUNTABILITY BLOCK GRANT 2017 | \$0.00 | \$0.00 | \$0.00 |
| | CHAMPIONS OF YOUTH PROGRAM (DONATIONS) | \$0.00 | \$0.00 | \$0.00 |
| | YOUTH SCHOLARS ACADEMY HIGGINS CC 2017 | \$0.00 | \$0.00 | \$0.00 |
| | PREVENTION SERVICE PROVIDER 2017 | \$0.00 | \$0.00 | \$0.00 |
| 3633 | YOUTH LEADERSHIP DEVELOPMENT 2017 | \$0.00 | \$0.00 | \$0.00 |
| 3634 | HOMELAND SECURITY SHSGP/USAR GRANT 17/18 | -\$34,784.99 | \$10,645.41 | -\$24,139.58 |
| 3635 | PIT / OUT OF SCHOOL TIME EAST 6-11 (2018) | \$0.00 | \$0.00 | \$0.00 |
| 3636 | PIT / OUT OF SCHOOL TIME WEST 6-11 (2018) | \$0.00 | \$0.00 | \$0.00 |
| | PIT / POSITIVE PREVENTION PROGRAM (2018) | \$0.00 | \$0.00 | \$0.00 |
| | READY SET SCHOOL YS 2018 | \$0.00 | \$0.00 | \$0.00 |
| - | HOMELAND ELECTION SECURITY GRANT | \$0.00 | \$0.00 | \$0.00 |
| - | PULSKI CO DOMESTICE VIOLENCE PROJECT | \$0.00 | \$0.00 | \$0.00 |
| | ARP ESSER III AFTERSCHOOL GRANT CHAMPIONS FOR ORAL HEALTH GRANT | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | ACT PREP - 1ST ELECTRIC TRUST GRANT | \$0.00 | \$0.00 | \$0.00 |
| | DHS PEER SPECIALIST 11TH DIVISION | -\$5,105.30 | -\$4,526.00 | -\$9,631.30 |
| | JDC SUPPLY CHAIN ASSISTANCE GRANT | \$4,232.89 | \$0.00 | \$4,232.89 |
| | PCSO SUPPLY CHAIN ASSISTANCE GRANT | \$15,849.29 | \$0.00 | \$15,849.29 |
| 3652 | FY22 PCSO COSSAP GRANT | -\$91,814.41 | -\$29,268.90 | -\$121,083.31 |
| 3693 | 8TH DIVISION SUPPLEMENTAL JUVENILE FUNDING GRANT | -\$2,613.30 | \$0.00 | -\$2,613.30 |
| 3694 | 10TH DIVISION SUPPLEMENTAL JUVENILE FUNDING GRANT | \$56,905.58 | \$0.00 | \$56,905.58 |
| 3695 | AOC DWI/SOBRIETY COURT GRANT | \$2,630.60 | \$0.00 | \$2,630.60 |
| 3696 | 11TH DIV COURT ACCOUNTABILITY GRANT | -\$803.69 | \$0.00 | -\$803.69 |
| | 8TH DIVISION JUVENILE OFFICE GRANT | \$13,202.03 | \$0.00 | \$13,202.03 |
| | 10TH DIVISION JUVENILE OFFICER GRANT | \$13,994.14 | \$0.00 | \$13,994.14 |
| | CLERK'S COVID19 RESPONSE GRANT | \$0.00 | | \$0.00 |
| | SECTION 8 HOUSING M&O FAMILY SELF SUFFICIENCY PRGM M&O | \$0.00 | | \$0.00 \$0.00 |
| | HOUSING INSPECTOR | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 |
| | HOME PROJECT GRANT | \$0.00 | \$0.00 | \$0.00 |
| | DISASTER HOUSING ASSISTANCE M&O | \$0.00 | \$0.00 | \$0.00 |
| | EMERGENCY SOLUTIONS GRANT 2017 EMPG | \$0.00 | \$0.00 | \$0.00 |
| | TENANT BASED RENTAL ASSISTANCE | \$0.00 | \$0.00 | \$0.00 |
| - | TBRA2-JERICHO GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3715 | COC PROGRAM JERICHO GRANT | \$0.00 | \$0.00 | \$0.00 |
| | VISTA PROGRAM GRANT | \$0.00 | | \$0.00 |
| | HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) | \$0.00 | | \$0.00 |
| | HMIS AR MANAGEMENT INFO SYSTEMS | \$0.00 | | \$0.00 |
| | SHELTER PLUS #43 GRANT | \$0.00 | \$0.00 | \$0.00 |
| | HOUSING CASE / OUTREACH DEPT | \$0.00 | \$0.00 | \$0.00 |
| | SHELTER PLUS #44 GRANT | \$0.00 | \$0.00 | \$0.00 |
| | JOSEPH PROJECT GRANT HOUSING | \$0.00 | \$0.00 | \$0.00 |
| | BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT | \$0.00 | \$0.00 \$0.00 | \$0.00 |
| | COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | RURAL BROADBAND ID TRUST GRANT | \$0.00 | | \$0.00 |
| 0120 | HOLVE PROUDDING II HOUT OIWIN | φυ.υυ | φυ.00 | φυ.υυ |

| 3727 | EMERGENCY RENTAL ASSISTANCE #2 | \$0.00 | \$0.00 | \$0.00 |
|------|---|--------------|---------------|--------------|
| 3728 | DOMESTICE VIOLENCE SURVIVORS PROGRAM | \$0.00 | \$0.00 | \$0.00 |
| 3729 | BOS EXPANSION HMIS GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3730 | HMIS CAPACITY BLDG GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3750 | TANF GRANT - TEMP ASST NEEDY FAMILIES YOUTH SERVS | -\$27,238.92 | \$5,722.90 | -\$21,516.02 |
| 3801 | JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3802 | OPIOID ABUSE SITE - BASED PROGRAM PCSO | \$2,736.11 | \$1,520.88 | \$4,256.99 |
| 3803 | BODY - WORN CAMERA GRANT PCSO | \$0.00 | \$0.00 | \$0.00 |
| | PCSO COMBAT COVID 19 | \$0.00 | \$0.00 | \$0.00 |
| 3805 | P.A.C.T. PEER SPECIALIST | -\$0.20 | \$0.00 | -\$0.20 |
| | PCSO JR DEPUTY GRANT | \$0.00 | \$0.00 | \$0.00 |
| 3807 | PATHWAY HOME 3 GRANT | -\$24,120.34 | \$18,198.59 | -\$5,921.75 |
| 3808 | PCSO ARORP OPIOID RESPONSE TEAM GRANT | \$188,923.44 | -\$8,807.36 | \$180,116.08 |
| 3809 | RSAT JAIL-BASED GRANT PROGRAM | \$0.00 | -\$1,049.37 | -\$1,049.37 |
| 3901 | GEMS GRANTS 501 | \$0.00 | \$0.00 | \$0.00 |
| 3902 | GEMS GRANTS 502 | \$0.00 | \$0.00 | \$0.00 |
| 3903 | GEMS GRANTS 503 | \$0.00 | \$0.00 | \$0.00 |
| | GEMS GRANTS 504 | \$0.00 | \$0.00 | \$0.00 |
| | GEMS GRANTS 506 | \$0.00 | \$0.00 | \$0.00 |
| | GEMS GRANTS 507 | \$0.00 | \$0.00 | \$0.00 |
| | GEMS GRANTS 509 | \$0.00 | \$0.00 | \$0.00 |
| | GEMS GRANTS 510 | \$0.00 | \$0.00 | \$0.00 |
| | GEMS GRANTS 512 | \$0.00 | \$0.00 | \$0.00 |
| 4906 | SOUTHWEST HEALTH UNIT | \$0.00 | \$0.00 | \$0.00 |
| 4907 | CENTRAL HEALTH RENNOVATIONS 2015 | \$0.00 | \$0.00 | \$0.00 |
| 6109 | FAIR HOUSING COUNSELING | \$0.00 | <u>\$0.00</u> | \$0.00 |
| | TOTAL OF GRANTS | \$137,194.34 | \$70,552.44 | \$207,746.78 |

FUNDS REQUIRING SPECIAL DISPENSATION

| | | BEGINNING FUND | NET | ENDING FUND |
|-------------|---|-----------------|---------------|-----------------|
| FUND | DESCRIPTION | BALANCE | CASH | BALANCE |
| | | | | |
| 1002 | PULASKI COUNTY SELF INSURED | \$907,542.01 | \$48,380.27 | \$955,922.28 |
| 1007 | LATC-LOCAL ASST & TRIBAL CONSISTENCY FUND | \$0.00 | \$0.00 | \$0.00 |
| 1805 | PCQC EMERGENCY RESERVE FUND | \$51,972,801.66 | \$353,048.61 | \$52,325,850.27 |
| 1806 | CAPITAL MAINTENANCE & TECH FUND | \$850,148.63 | \$1,572.19 | \$851,720.82 |
| 1807 | COUNTY CONTINGENCY FUND | \$9,816,000.00 | \$0.00 | \$9,816,000.00 |
| 1810 | ELECTION EQUIPMENT RESERVE | \$250,000.00 | \$0.00 | \$250,000.00 |
| 3002 | COUNTY COURT AUTOMATION FUND | \$65,650.76 | -\$861.59 | \$64,789.17 |
| 3003 | DISTRICT COURT AUTOMATION FUND | \$267,924.74 | \$0.00 | \$267,924.74 |
| 3006 | RECORDER COST FUND | \$4,407,104.07 | -\$44,766.23 | \$4,362,337.84 |
| 3012 | SUPPORT COLLECTIONS COST FUND | \$82,259.42 | \$0.00 | \$82,259.42 |
| 3027 | DISTRICT COURT PROBATION FUND | \$0.00 | \$0.00 | \$0.00 |
| 3028 | DRUG COURT PROGRAM FUND | \$0.00 | \$0.00 | \$0.00 |
| 3030 | YAPP COURT COST FUND | \$0.00 | \$0.00 | \$0.00 |
| 3039 | CIRCUIT CLERK COMMISSIONERS FEE FUND | \$132,894.66 | \$1,378.80 | \$134,273.46 |
| 3042 | ASSESSOR'S LATE ASSESSMENT FEE FUND | \$195,090.19 | \$3,634.78 | \$198,724.97 |
| | AOC ADULT DRUG COURT SUPPLEMENTAL FUNDING GRANT | \$11,178.37 | -\$57.49 | \$11,120.88 |
| 3404 | PULASKI COUNTY PUBLIC SAFETY RESERVE FUND | \$39,686.13 | \$106.01 | \$39,792.14 |
| 3405 | DISTRICT COURT AUTOMATION/TRUCKS COST FUND | \$0.00 | \$0.00 | \$0.00 |
| 3407 | DISTRICT COURT COST FUND | \$0.00 | \$0.00 | \$0.00 |
| 3408 | CIRCUIT COURT COST FUND | \$424,540.52 | \$2,425.00 | \$426,965.52 |
| | SPAY NEUTER FUND | \$150,924.48 | -\$1,977.32 | \$148,947.16 |
| 6010 | ADMINISTRATION OF JUSTICE FUND | \$0.00 | <u>\$0.00</u> | <u>\$0.00</u> |
| | TOTAL FUNDS REQUIRING SPECIAL DISPENSATION | \$69,573,745.64 | \$362,883.03 | \$69,936,628.67 |

UNAVAILABLE TO PULASKI COUNTY

| | | BEGINNING FUND | NET | ENDING FUND |
|-------------|--|-----------------------|--------------|----------------|
| FUND | <u>DESCRIPTION</u> | BALANCE | CASH | BALANCE |
| | | | | |
| 1802 | EMERGENCY 911 CAPITAL ACCOUNT | \$0.00 | \$0.00 | \$0.00 |
| 3000 | TREASURER'S AUTOMATION FUND | \$4,704,621.19 | -\$5,166.88 | \$4,699,454.31 |
| 3001 | COLLECTOR'S AUTOMATION FUND | \$4,274,608.10 | -\$93,485.55 | \$4,181,122.55 |
| 3004 | ASSESSOR'S AMENDMENT NO 79 FUND | \$202,962.98 | \$0.00 | \$202,962.98 |
| 3008 | CENTRAL ARKANSAS LIBRARY - PULASKI COUNTY | \$0.00 | \$0.00 | \$0.00 |
| 3013 | GAME AND FISH EDUCATION FUND (FISH AND WILDLIFE CON ACT 799) | \$0.00 | \$0.00 | \$0.00 |
| 3409 | EMERGENCY 911 OPERATING ACCOUNT FUND | \$295,726.24 | -\$27,217.27 | \$268,508.97 |
| 3410 | EMERGENCY 911 CAPITAL ACCOUNT FUND | \$0.00 | \$0.00 | \$0.00 |

| 3411 | CALS SETTLEMENT FUND | \$0.00 | \$0.00 | \$0.00 |
|------|---|----------------------------------|-----------------------------|---------------------------------------|
| | SHERIFF TRANSFER FUND | \$0.00 | \$0.00 | \$0.00 |
| 3416 | PULASKI COUNTY HOUSING FSS ESCROW ACCOUNT FUND | \$0.00 | \$0.00 | \$0.00 |
| 3417 | PULASKI COUNTY HOUSING NRA ACCOUNT | \$0.00 | \$0.00 | \$0.00 |
| | HOUSING BROWNFIELDS REVOLVING LOAN BANK ACCOUNT | \$1,751,995.26 | \$1,170.42 | \$1,753,165.68 |
| | PULASKI COUNTY HOUSING AUTHORITY FUNDS SEC 8 | \$0.00 | \$0.00 | \$0.00 |
| | PULASKI COUNTY DISASTER HOUSING ASSISTANCE PROGRAM (DHAP) | \$0.00 | \$0.00 | \$0.00 |
| | TREASURER'S COMMISSION | \$1,084,612.28 | \$1,481,436.47 | \$2,566,048.75 |
| | COLLECTORS UNAPPORTIONED FUND PROPERTY TAX RELIEF FUND (NET COMMISSION) | \$6,753,562.39 \$1,574,126.24 | \$26,497,994.63 \$0.00 | \$33,251,557.02 \$1,574,126.24 |
| | DELINQUENT PERSONAL TAX FUND | \$1,374,120.24 | \$0.00 | \$0.00 |
| | DELINQUENT REAL ESTATE TAX FUND | \$0.00 | \$0.00 | \$0.00 |
| | TIMBER TAX FUND | \$0.00 | \$0.00 | \$0.00 |
| 6007 | STATE LAND REDEMPTION FUND | \$257,731.83 | -\$174,309.28 | \$83,422.55 |
| 6009 | LAW LIBRARY BOOK FUND | \$0.00 | \$0.00 | \$0.00 |
| | INTEREST FUND | \$812,152.18 | \$286,736.99 | \$1,098,889.17 |
| | COMMON SCHOOL FUND | \$0.00 | \$0.00 | \$0.00 |
| | FIRE AND EQUIPMENT AND TRAINING (ACT 833) FUND | \$0.00 | \$0.00 | \$0.00 |
| | COUNTY SHERIFF OFFICE FUND (PAID TO STATE TREASURER) | \$0.00 | \$0.00 | \$0.00 |
| | ALL WEATHER INSULATED PANELS COLLECTORS INTEREST INCOME FUND | \$0.00 \$27,340.55 | \$0.00 \$150,023.52 | \$0.00 \$177,364.07 |
| | PAYMENT IN LIEU OF TAX FUND | \$0.00 | \$150,025.52 | \$177,364.07 |
| | FOREST RESERVE FUND | \$0.00 | \$0.00 | \$0.00 |
| | CENTRAL ARKANSAS LIBRARY - LITTLE ROCK | \$0.00 | \$0.00 | \$0.00 |
| | CENTRAL ARKANSAS LIBRARY - MAUMELLE | \$0.00 | \$0.00 | \$0.00 |
| 6406 | ARKANSAS CHILDRENS HOSPITAL FUND | \$0.00 | \$0.00 | \$0.00 |
| | STATE TREASURY REIMBURSEMENT HOMESTEAD CREDIT FUND | \$0.00 | \$0.00 | \$0.00 |
| | DELINQUENT IMPROVEMENT TAXES/LIENS FUND | \$0.00 | \$0.00 | \$0.00 |
| | STATE CRIME LAB FUND | \$0.00 | \$0.00 | \$0.00 |
| | STATE LAW SCHOOL FUND | \$0.00 | \$0.00 | \$0.00 |
| | PULASKI COUNTY FIRE IMPROVEMENT #2 | \$0.00 | \$0.00 | \$0.00 |
| | FIRE PROTECTION DISTRICT #5 HENSLEY WOODSON FIRE | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | LAKE MAUMELLE RURAL FIRE #8 | \$0.00 | \$0.00 | \$0.00 |
| | GRAVEL RIDGE FIRE #9 | \$0.00 | \$0.00 | \$0.00 |
| | RUNYAN ACRES FIRE #10 | \$0.00 | \$0.00 | \$0.00 |
| | NORTH PULASKI FIRE DISTRICT #15 | \$0.00 | \$0.00 | \$0.00 |
| 6508 | SWEET HOME FIRE #16 | \$0.00 | \$0.00 | \$0.00 |
| 6509 | WRIGHTSVILLE FIRE PROTECTION DISTRICT #17 | \$0.00 | \$0.00 | \$0.00 |
| | SCOTT FIRE PROTECTION DISTRICT #18 | \$0.00 | \$0.00 | \$0.00 |
| | QUAIL CREEK FIRE PROTECTION DISTRICT #19 | \$0.00 | \$0.00 | \$0.00 |
| | MCALMONT RURAL FIRE #20 | \$0.00 | \$0.00 | \$0.00 |
| | EAST PULASKI FIRE PROTECTION #21 CRYSTAL FIRE PROTECTION DISTRICT #24 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | WEST PULASKI FIRE PROTECTION DISTRICT #25 | \$0.00 | \$0.00 | \$0.00 |
| | OAK GROVE FIRE IMPROVEMENT DISTRICT #25 | \$0.00 | \$0.00 | \$0.00 |
| | HIGHWAY 365 FIRE PROTECTION (TAXES) | \$0.00 | \$0.00 | \$0.00 |
| | ARCH STREET FIRE #116 (TAXES) | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF LITTLE ROCK - GENERAL FUND | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF LITTLE ROCK - BOND & INTEREST | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF LITTLE ROCK - FIREMENS PENSION | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF LITTLE ROCK - POLICE PENSION | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF LITTLE ROCK - ROAD FUND CITY OF LITTLE ROCK - LIENS | \$0.00 \$0.00 | \$0.00 | \$0.00 |
| | CITY OF LITTLE ROCK - LIENS CITY OF LITTLE ROCK - CAPITAL IMPROVEMENTS | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| | CITY OF LITTLE ROCK - CAPITAL IMPROVEMENTS CITY OF LITTLE ROCK - TIF- LITTLE ROCK PORT #2 | \$7,746.10 | \$67,591.89 | \$75,337.99 |
| | CITY OF LITTLE ROCK - TIF - ROAD #2 | \$1,182.30 | \$10,316.66 | \$11,498.96 |
| | CITY OF LITTLE ROCK - TIF- REDEVELOPMENT #1 | \$4,681.00 | \$133,566.97 | \$138,247.97 |
| | CITY OF LITTLE ROCK - TIF- REDEVELOPMENT ROAD #1 | \$714.47 | \$20,386.54 | \$21,101.01 |
| 6620 | CITY OF NORTH LITTLE ROCK - GENERAL FUND | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF NORTH LITTLE ROCK - FIREMENS PENSION | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF NORTH LITTLE ROCK - POLICE PENSION | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF NORTH LITTLE ROCK - ROAD FUND | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF NORTH LITTLE ROCK - LIBRARY | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF NORTH LITTLE ROCK - LIENS | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF NORTH LITTLE ROCK - TIF - BARRING CROSS CITY OF NORTH LITTLE ROCK - TIF - BARRING CROSS RO | \$13,963.30 \$2,439.37 | \$140,489.92 \$28,708.17 | \$154,453.22 \$31,147.54 |
| | NLR-TIF-REDEVELOPMENT #1 | \$0.00 | \$0.00 | \$0.00 |
| | NLR-TIF-ROAD REDEVELOPMENT #1 | \$0.00 | \$0.00 | \$0.00 |
| | | | | · · · · · · · · · · · · · · · · · · · |
| | NLR-TIF-REDEVELOPMENT #4 | \$0.00 | \$0.00 | \$0.00 |
| | NLR-TIF-REDEVELOPMENT #4 NLR-TIF-ROAD REDEVELOPMENT #4 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |

| 6622 | NI D TIE DOAD DEDEVELODMENT #6 | #0.00 | #0.00 | #0.00 |
|--|--|--|--|--|
| | NLR-TIF-ROAD REDEVELOPMENT #5 | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF JACKSONVILLE - FIREMENS PENSION | \$0.00 | \$0.00 | \$0.00 |
| 6641 | | \$0.00 | \$0.00 | \$0.00 |
| 6642 | CITY OF JACKSONVILLLE - ROAD FUND | \$0.00 | \$0.00 | \$0.00 |
| 6643 | CITY OF JACKSONILLE - DELINQUENT CITY LIENS | \$0.00 | \$0.00 | \$0.00 |
| 6644 | CITY OF JACKSONVILLE - LIBRARY | \$0.00 | \$0.00 | \$0.00 |
| 6645 | | \$0.00 | \$0.00 | \$0.00 |
| 6646 | | | | |
| | | \$0.00 | \$0.00 | \$0.00 |
| 6650 | | \$0.00 | \$0.00 | \$0.00 |
| 6651 | CITY OF ALEXANDER - ROAD FUND | \$0.00 | \$0.00 | \$0.00 |
| 6660 | CITY OF CAMMACK VILLAGE - GENERAL FUND | \$0.00 | \$0.00 | \$0.00 |
| 6661 | CITY OF CAMMACK VILLAGE - ROAD FUND | \$0.00 | \$0.00 | \$0.00 |
| 6670 | | \$0.00 | \$0.00 | \$0.00 |
| | | | | |
| 6671 | CITY OF SHERWOOD - LIENS | \$0.00 | \$0.00 | \$0.00 |
| 6672 | CITY OF SHERWOOD - LIBRARY | \$0.00 | \$0.00 | \$0.00 |
| 6680 | CITY OF WRIGHTSVILLE - GENERAL FUND | \$0.00 | \$0.00 | \$0.00 |
| 6681 | CITY OF WRIGHTSVILLE - ROAD FUND | \$0.00 | \$0.00 | \$0.00 |
| | CITY OF MAUMELLE - GENERAL FUND | \$0.00 | \$0.00 | \$0.00 |
| 6691 | | \$0.00 | \$0.00 | \$0.00 |
| | | | | |
| | CITY OF MAUMELLE - ROAD FUND | \$0.00 | \$0.00 | \$0.00 |
| 6700 | LITTLE ROCK SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 |
| 6710 | NORTH LITTLE ROCK SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 |
| | PULASKI COUNTY SPECIAL SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 |
| | EAST END SCHOOL DISTRICT | \$0.00 | \$0.00 | \$0.00 |
| | JACKSONVILLE - NORTH PULASKI SCHOOL DISTRICT | | | |
| | | \$0.00 | \$0.00 | \$0.00 |
| | OLD RIVER DRAINAGE | \$0.00 | \$0.00 | \$0.00 |
| 6802 | FOUCHE ISLAND DRAINAGE #2 | \$0.00 | \$0.00 | \$0.00 |
| 6803 | PULASKI COUNTY DRAINAGE #2 | \$0.00 | \$0.00 | \$0.00 |
| 6804 | YORKWOOD RECREATION AREA #3 | \$0.00 | \$0.00 | \$0.00 |
| | SPRING VALLEY MANOR #7 | \$0.00 | \$0.00 | \$0.00 |
| | | | | · · · · · · · · · · · · · · · · · · · |
| 6806 | | \$0.00 | \$0.00 | \$0.00 |
| 6807 | SEWER INPROVEMENT DISTRICT #226 | \$0.00 | \$0.00 | \$0.00 |
| 6808 | SUBURBAN SEWER IMPROVEMENT #239 | \$0.00 | \$0.00 | \$0.00 |
| 6809 | MCALMONT SUBURBAN SEWER #242 | \$0.00 | \$0.00 | \$0.00 |
| | PLUM BAYOU IRRIGATION DISTRICT OF PULASKI COUNTY | \$0.00 | \$0.00 | \$0.00 |
| | | \$0.00 | \$0.00 | \$0.00 |
| | WATER IMPROVEMENT DISTRICT #99 | | | · |
| | KINRADE ACRES PROPERTY OWNERS WATER #343 | \$0.00 | \$0.00 | \$0.00 |
| 6813 | WEST HWY 10 SUBURBAN WATER IMPROVEMENT #344 | \$0.00 | \$0.00 | \$0.00 |
| 6814 | OAK SHADOWS SUBURBAN SEWER #249 | \$0.00 | \$0.00 | \$0.00 |
| 6815 | HWY 365 PROPERTY OWNERS #251 | \$0.00 | \$0.00 | \$0.00 |
| | COLLEGE STATION SUBURBAN SEWER #243 | \$0.00 | \$5,844.40 | \$5,844.40 |
| | | | | |
| | FERNCREST RECREATION DISTRICT #11 | \$0.00 | \$0.00 | \$0.00 |
| | KANIS & DENNY PROPERTY OWNER'S #349 | \$0.00 | \$0.00 | \$0.00 |
| 6819 | OLD RIVER LAKE DRAINAGE IMPROVEMENT #6 | \$0.00 | \$0.00 | \$0.00 |
| 6820 | FARM PROJECT MULTI-PURPOSE #12 | \$0.00 | \$0.00 | \$0.00 |
| 6821 | BASE MEADOWS MULTI-PURPOSE IMPROVEMENT #22 | \$0.00 | \$0.00 | \$0.00 |
| | GREER FARM #351 | \$0.00 | \$0.00 | \$0.00 |
| | PINE RIDGE MULTI-PURPOSE #28 | | | · · · · · · · · · · · · · · · · · · · |
| | | \$0.00 | \$0.00 | \$0.00 |
| 6824 | | \$0.00 | \$0.00 | \$0.00 |
| 6825 | | \$0.00 | \$0.00 | \$0.00 |
| 6826 | SAGE MEADOWS | \$0.00 | \$0.00 | \$0.00 |
| 6827 | BENT TREE #3 | \$0.00 | \$0.00 | \$0.00 |
| | LITTLE ROCK MULTI-PURPOSE #711-09 FOREMAN LAKE | \$0.00 | \$0.00 | \$0.00 |
| | GARDEN AT VALLEY FALLS | \$0.00 | \$0.00 | \$0.00 |
| | | * | | · |
| | METROCENTRE IMPROVEMENT #1 | \$0.00 | \$16,879.60 | \$16,879.60 |
| | TWIN LAKES RECREATION #1 | \$0.00 | \$0.00 | \$0.00 |
| 6832 | BROADMOOR RECREATION AREA #2 | \$0.00 | \$0.00 | \$0.00 |
| 6833 | SARA LYNN RECREATION IMPROVEMENT #2 | \$0.00 | \$0.00 | \$0.00 |
| | LAKEWOOD RECREATION #4 | \$0.00 | \$0.00 | \$0.00 |
| | RIVERDALE LEVEE IMPROVEMENT #134 | \$0.00 | \$121,586.70 | \$121,586.70 |
| | | | | |
| | SEWER IMPROVEMENT DISTRICT #147 | \$0.00 | \$0.00 | \$0.00 |
| | TALL TIMBER WEST MUNICIPAL RECREATION #3 | \$0.00 | \$0.00 | \$0.00 |
| 6838 | RIVER RIDGE POINT #638 | \$0.00 | \$0.00 | \$0.00 |
| | QUAPAW CENTRAL BUSINESS IMPROVEMENT #5 | \$0.00 | \$0.00 | \$0.00 |
| | | | | \$0.00 |
| 6839 | | ድበ በብ | ድበ በድ | |
| 6839 6840 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 | \$0.00 | \$0.00 \$0.00 | |
| 6839 6840 6841 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE | \$0.00 | \$0.00 | \$0.00 |
| 6839 6840 6841 6842 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE WATERSIDE PROPERTY OWNER'S #6 OF MAUMELLE | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 6839 6840 6841 6842 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE | \$0.00 | \$0.00 | |
| 6839 6840 6841 6842 6843 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE WATERSIDE PROPERTY OWNER'S #6 OF MAUMELLE | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 |
| 6839 6840 6841 6842 6843 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE WATERSIDE PROPERTY OWNER'S #6 OF MAUMELLE LANEHART ROAD WATER #142 PENNPOINTE MUNI PROP OWN REC #1 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 |
| 6839 6840 6841 6842 6843 6844 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE WATERSIDE PROPERTY OWNER'S #6 OF MAUMELLE LANEHART ROAD WATER #142 PENNPOINTE MUNI PROP OWN REC #1 PECAN LAKE MUNICIPAL PROPERTY OWNERS #4 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 |
| 6839 6840 6841 6842 6843 6844 6845 6846 | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE WATERSIDE PROPERTY OWNER'S #6 OF MAUMELLE LANEHART ROAD WATER #142 PENNPOINTE MUNI PROP OWN REC #1 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$0.00 \$0.00 \$0.00 |

| 6949 N. IR. GUAPAW PROJECT #2 6950 CAPITAL LAKES SEWER MPROVEMENT #148 \$0.00 \$ | 00.40 | OT 0114 B1 E0 1101 E110 | *** | 40.00 | *** |
|---|-------|---|---------------------------------------|----------|---------------------------------------|
| SSSD CAPITAL LAKES SEWER IMPROVEMENT #148 | 6848 | ST. CHARLES LIGHTING | \$0.00 | \$0.00 | \$0.00 |
| SEST CHENAL YALLEY MULT-PURPOSE #9 \$0.00 | 6849 | NLR QUAPAW PROJECT #2 | \$0.00 | \$0.00 | \$0.00 |
| SEST CHENAL YALLEY MULT-PURPOSE #9 \$0.00 | 6850 | CAPITAL LAKES SEWER IMPROVEMENT #148 | \$0.00 | \$0.00 | \$0.00 |
| SSEC MILLOW BEACH MUNICIPAL IMPROVEMENT #1 \$0.00 | | | \$0.00 | \$0.00 | \$0.00 |
| 9835 CANTRELL ROAD PORPERTY OWNERS #292 9.00 9.000 | | | | | · · · · · · · · · · · · · · · · · · · |
| 6934 #IT \$TAGE(COACH VILLAGE 9.000 9.0 | | | | | · · · · · · · · · · · · · · · · · · · |
| SESS CHENAL VALLEY MUTT-PURPOSE #14 \$0.00 \$0.0 | | | | | • |
| SSED COUNTS MASSIE ROAD #1 | 6854 | #17 STAGECOACH VILLAGE | \$0.00 | \$0.00 | \$0.00 |
| 6565 COUNTS MASSIE ROAD #1 \$0.00 \$0.00 \$0.00 6567 CHENAL VALEY MULT-PURPOSE #10 \$0.00 \$0.00 \$0.00 6568 AMAS VILLAGE MULT-PURPOSE \$0.00 \$0.00 \$0.00 6569 MADISON VALLEY #7020 \$0.00 \$0.00 \$0.00 6860 ARGENTA DOWNTOWN CENTRAL BUSINESS FUND \$0.00 \$0.00 \$0.00 6861 PARRAWA NEGREDHADOD ASSOCIATION PROJECT \$0.00 \$0.00 \$0.00 6862 LONGLEAR SUBDIVISION PROJECT 2007 - \$05 \$0.00 \$0.00 \$0.00 6862 LONGLEAR PERCALION PROJECT 7066 \$0.00 \$0.00 \$0.00 6862 LONGLEAR PERCALION PROJECT 7066 \$0.00 \$0.00 \$0.00 6865 LONGLEAR PERCALION PROJECT 7066 \$0.00 \$0.00 \$0.00 6866 LYPERS SCROSSIAN MULTI-PURPOSE #1 \$0.00 \$0.00 \$0.00 6867 LYPERS SCROSSIAN MULTI-PURPOSE #1 \$0.00 \$0.00 \$0.00 6868 JASTIN GARDENS MULTI-PURPOSE #1 \$0.00 \$0.00 \$0.00 6869 LATIN GARDENS MULTI-PURPOSE #1 \$0.00 \$0.00 \$0.00 6869 LATIN GARDENS MULTI-PURPOSE #1 <td>6855</td> <td>CHENAL VALLEY MULTI-PURPOSE #14</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> | 6855 | CHENAL VALLEY MULTI-PURPOSE #14 | \$0.00 | \$0.00 | \$0.00 |
| SEST_OHENAL VALLEY MULTI-PURPOSE #10 | | | | | • |
| 6858 ANIS VILLAGE MULT-PURPOSE \$0.00 \$0.00 \$0.00 6860 ANISON VALLEY #7020 \$0.00 \$0.00 \$0.00 6860 ANISON VALLEY #7020 \$0.00 \$0.00 \$0.00 6861 PARKWAY NEIGHORHOOD ASSOCIATION PROJECT \$0.00 \$0.00 \$0.00 6861 CAMARCAY NEIGHORHOOD ASSOCIATION PROJECT \$0.00 \$0.00 \$0.00 6862 LONGLEAF SUBDIVISION PROJECT 2007 - 305 \$0.00 \$0.00 \$0.00 6863 LONGLEAF PECRETATION PROJECT 706 - 68 \$0.00 \$0.00 \$0.00 \$0.00 6864 PROMENDADE MUNICIPAL MILT-PURPOSE #10 \$0.00 \$0.00 \$0.00 \$0.00 6866 CAMMACKY ULLAGE STREET #1 \$0.00 \$0.00 \$0.00 \$0.00 6866 CAMMACKY ULLAGE STREET #1 \$0.00 \$0.00 \$0.00 \$0.00 6866 CAMMACKY ULLAGE STREET #1 \$0.00 \$0.00 \$0.00 \$0.00 6867 CLYPE STREET #1 \$0.00 \$0.00 \$0.00 \$0.00 6867 LIVE AND AREA STREET #1 \$0.00 \$0.00 \$0.00 \$0.00 6867 LIVE AND AREA STREET #1 \$0.00 | | | | | |
| B695 ALADISON VALLEY #7020 \$0.00 | | | | · | • |
| 6860 ARCENTA DOWNTOWN CENTRAL BUSINESS FUND \$0.00 \$0.00 \$0.00 6881 PARKWAY NICHGORHOOD ASSOCIATION PROJECT \$0.00 \$0.00 \$0.00 6882 LONGLEAF SUBDIVISION PROJECT 2007 - 305 \$0.00 \$0.00 \$0.00 6893 LONGLEAF FERDERATION PROJECT 796-368 \$0.00 \$0.00 \$0.00 6896 LONGLEAF FERDERATION PROJECT 796-368 \$0.00 \$0.00 \$0.00 6896 LONGLEAF FERDERATION PROJECT 796-368 \$0.00 \$0.00 \$0.00 6896 CAMMACKY KILLAGE STREET #1 \$0.00 \$0.00 \$0.00 6896 CAMMACKY KILLAGE STREET #1 \$0.00 \$0.00 \$0.00 6896 CAMMACKY KILLAGE STREET #1 \$0.00 \$0.00 \$0.00 6896 CATTUE TO THAT THE PROPERSE #1 \$0.00 \$0.00 \$0.00 6896 CATTUE THE ROCK REPORTEY WINESE #1 \$0.00 \$0.00 \$0.00 6897 THE YADE PARK RECREATION #27 \$0.00 \$0.00 \$0.00 6897 THE YADE PARK RECREATION #27 \$0.00 \$0.00 \$0.00 6971 CYPRESS SAY YORTH HITTE RECK MULTI-PURPOSE #29 \$0.00 \$0.00 6972 THE YALLEY CARKS CO | | | | · | • |
| B881 PARKWAY NEIGHBORHOOD ASSOCIATION PROJECT 200 \$0.00 | 6859 | MADISON VALLEY #7020 | \$0.00 | \$0.00 | \$0.00 |
| 6882 ONSILEAF SUBDIVISION PROJECT 2007 - 305 \$0.00 \$0. | 6860 | ARGENTA DOWNTOWN CENTRAL BUSINESS FUND | \$0.00 | \$0.00 | \$0.00 |
| 6882 ONSILEAF SUBDIVISION PROJECT 2007 - 305 \$0.00 \$0. | 6861 | PARKWAY NEIGHBORHOOD ASSOCIATION PROJECT | \$0.00 | \$0.00 | \$0.00 |
| B883 DANGLEAF RECREATION PROJECT 706-08 \$0.00 | | | | | • |
| BROMENDADE MUNICIPAL MILT-PURPOSE #10 | - | | · · · · · · · · · · · · · · · · · · · | | • |
| 6866 CYPRESS CROSSING MULTI-PURPOSE #26 \$0.00 \$0 | | | | | |
| 6886 CYPRESS CROSSING MULTI-PURPOSE #26 \$0.00 \$0 | 6864 | PROMENDADE MUNICIPAL MILTI-PURPOSE #10 | \$0.00 | \$0.00 | \$0.00 |
| 6887 CITY OF LITTLE ROCK PROPERTY OWNERS #24 \$47.20 \$47.20 \$0.00 \$0. | 6865 | CAMMACK VILLAGE STREET #1 | \$0.00 | \$0.00 | \$0.00 |
| 6887 CITY OF LITTLE ROCK PROPERTY OWNERS #24 \$47.20 \$47.20 \$0.00 \$0. | 6866 | CYPRESS CROSSING MULTI-PURPOSE #26 | \$0.00 | \$0.00 | \$0.00 |
| 6888 TAVIC PARK RECREATION #27 \$0.00 \$ | | | | | · · · · · · · · · · · · · · · · · · · |
| B889 ITAYLOR PARK RECREATION #27 \$0.00 | | | | | |
| 6870 TAYLOR PARK SEWER \$0.00 \$ | | | | | · · · · · · · · · · · · · · · · · · · |
| 6871 CYPRESS BAY NORTH LITTLE ROCK MULT-PURPOSE #29 \$0.00 \$0 | 6869 | TAYLOR PARK RECREATION #27 | \$0.00 | \$0.00 | \$0.00 |
| 6871 CYPRESS BAY NORTH LITTLE ROCK MULT-PURPOSE #29 \$0.00 \$0 | 6870 | TAYLOR PARK SEWER | \$0.00 | \$0.00 | \$0.00 |
| 6872 NEW BEDFORD MULTI-PURPOSE #12 \$0.00 | | | | | \$0.00 |
| B873 WALLEY OAKS COURT MULTI-PURPOSE 90.00 \$0. | | | | | · · · · · · · · · · · · · · · · · · · |
| 6875 NEW BEFORD RECREATION DISTRICT #15011 \$0.00 | | | | | · · · · · · · · · · · · · · · · · · · |
| BEY BEDFORD RECREATION DISTRICT #16011 | | | | | |
| 6876 MULTI-PURPOSE #33 OF NORTH LITTLE ROCK | | | | | |
| 6876 JACKSOWILLE MUN PROP OWNERS \$0.00 | 6875 | NEW BEDFORD RECREATION DISTRICT #15011 | \$0.00 | \$0.00 | \$0.00 |
| 6876 JACKSOWILLE MUN PROP OWNERS \$0.00 | 6876 | MULTI-PURPOSE #33 OF NORTH LITTLE ROCK | \$0.00 | \$0.00 | \$0.00 |
| B878 JACKSONVILLE MUN PROP OWNERS \$0.00 | | | | | • |
| B879 WILDWOOD RIGGE RECREATION PROJECT \$0.00 \$ | | | | | • |
| B880 WILDWOOD RICDGE MINICIPAL MULTI-PURPOSE \$0.00 \$0. | | | | | • |
| FAULKNER CROSSING PROPERTY OWNER'S ASSOCIATION \$0.00 \$0. | | | | · | • |
| B8812 DENNY ROAD PROJECT - MULTIPURPOSE \$0.00 | 6880 | WILDWOOD RICDGE MINICIPAL MULTI-PURPOSE | \$0.00 | \$0.00 | \$0.00 |
| B8812 DENNY ROAD PROJECT - MULTIPURPOSE \$0.00 | 6881 | FAULKNER CROSSING PROPERTY OWNER'S ASSOCIATION | \$0.00 | \$0.00 | \$0.00 |
| B883 DENNY ROAD RECIPARKSIDE WILDWOOD #2018-330 \$0.00 | | | \$0.00 | | |
| B685 COLPPER RUN PROJECT MP #2018-326 \$0.00 \$0 | | | | | • |
| 6885 COPPER RUN PROJECT MP #2018-326 \$0.00 \$0. | | | | | • |
| 6886 COPPER RUN PROJECT REC #2018-327 \$0.00 \$0 | - | | | | • |
| B887 LR MUNICIPAL PROP OWN MULTIPURPOSE \$0.00 | 6885 | COPPER RUN PROJECT MP #2018-326 | \$0.00 | \$0.00 | \$0.00 |
| B887 LR MUNICIPAL PROP OWN MULTIPURPOSE \$0.00 | 6886 | COPPER RUN PROJECT REC #2018-327 | \$0.00 | \$0.00 | \$0.00 |
| 6888 LAMARCHE MULTI PURPOSE \$0.00 \$0.00 \$0.00 6889 JACKSONVILLE MPO FOXWOOD ESTATES PROJECT \$0.00 \$0.00 \$0.00 6890 WOODSON LEVEE \$0.00 \$0.00 \$0.00 6898 MUN PROP OWNER'S MP #2013-314 (BISHOP'S PLACE) \$0.00 \$0.00 \$0.00 6898 RUTH ANN LANE \$0.00 \$0.00 \$0.00 6900 NLR MUN PROP OWNER'S MP #25 \$0.00 \$0.00 \$0.00 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 FERNCREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 \$0.00 \$0.00 6908 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 \$0.00 | 6887 | LR MUNICIPAL PROP OWN MUI TIPURPOSE | \$0.00 | \$0.00 | \$0.00 |
| 6889 JACKSONVILLE MPO FOXWOOD ESTATES PROJECT \$0.00 \$0.00 \$0.00 6890 WOODSON LEVEE \$0.00 \$0.00 \$0.00 6898 MUN PROP OWNER'S MP #2013-314 (BISHOP'S PLACE) \$0.00 \$0.00 \$0.00 6898 RUTH ANN LANE \$0.00 \$0.00 \$0.00 6900 NLR MUN PROP OWNER'S MP #25 \$0.00 \$0.00 \$0.00 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 JERNCREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LIR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 \$12,768.00 \$12,768.00 \$12,768.00 \$12,768.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | | | | | • |
| 6890 WOODSON LEVEE \$0.00 \$0.00 \$0.00 6898 MUN PROP OWNER'S MP #2013-314 (BISHOP'S PLACE) \$0.00 \$0.00 \$0.00 6909 NLTH ANN LANE \$0.00 \$0.00 \$0.00 6900 NLR MUN PROP OWNER'S MP #25 \$0.00 \$0.00 \$0.00 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 FERROREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 PARCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6907 KANIS RIIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$12,768.00 \$12,768.0 | | | | | |
| 6898 MUN PROP OWNER'S MP #2013-314 (BISHOP'S PLACE) \$0.00 \$0.00 \$0.00 6899 RUTH ANN LANE \$0.00 \$0.00 \$0.00 6900 NLR MUN PROP OWNER'S MP #25 \$0.00 \$0.00 \$0.00 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 FERNCREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP WISS MUN IMP #35 \$46.37 \$0.00 <td></td> <td></td> <td></td> <td></td> <td>· · · · · · · · · · · · · · · · · · ·</td> | | | | | · · · · · · · · · · · · · · · · · · · |
| 6899 RUTH ANN LANE \$0.00 \$0.00 \$0.00 6900 NLR MUN PROP OWNER'S MP #25 \$0.00 \$0.00 \$0.00 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 FERNCREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6908 LAMARCHE GARDENS PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$34,703.35 \$31,733.80 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLE | 6890 | WOODSON LEVEE | \$0.00 | \$0.00 | \$0.00 |
| 6900 NLR MUN PROP OWNER'S MP #25 \$0.00 \$0.00 \$0.00 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 FERNCREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$12,768.00 \$12,768.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPO WNERS MUN IMP B157 #34 \$0.00 \$0.00 \$0.00 6910 NLR PROPO WNERS MUN IMP # | 6898 | MUN PROP OWNER'S MP #2013-314 (BISHOP'S PLACE) | \$0.00 | \$0.00 | \$0.00 |
| 6900 NLR MUN PROP OWNER'S MP #25 \$0.00 \$0.00 \$0.00 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 FERNCREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$12,768.00 \$12,768.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPO WNERS MUN IMP B157 #34 \$0.00 \$0.00 \$0.00 6910 NLR PROPO WNERS MUN IMP # | 6899 | RUTH ANN LANE | \$0.00 | \$0.00 | \$0.00 |
| 6901 LOCHRIDGE ESTATES #703-07 \$0.00 \$0.00 \$0.00 6902 FERNCREST PROPERTY OWNERS #201 \$0.00 \$0.00 \$0.00 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROPO OWNERS MUN IMP #35 \$46.37 \$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$0.00 \$0.00 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 <t< td=""><td></td><td></td><td></td><td></td><td></td></t<> | | | | | |
| FERNCREST PROPERTY OWNERS #201 \$0.00 \$0. | | | | | · · · · · · · · · · · · · · · · · · · |
| 6903 LR MUN #2014-317 (PANTHER BRANCH) \$0.00 \$0.00 \$0.00 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 \$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 | | | | | • |
| 6904 BELLA ROSA \$0.00 \$0.00 \$0.00 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 -\$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) | | | | | |
| 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 -\$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIP | 6903 | LR MUN #2014-317 (PANTHER BRANCH) | \$0.00 | \$0.00 | \$0.00 |
| 6905 RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0.00 \$0.00 \$0.00 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 -\$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIP | 6904 | BELLA ROSA | \$0.00 | \$0.00 | \$0.00 |
| 6906 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0.00 \$0.00 \$0.00 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 \$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #399 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-329 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIP | | | | | · · · · · · · · · · · · · · · · · · · |
| 6907 KANIS RIDGE ESTATES \$0.00 \$12,768.00 \$12,768.00 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 -\$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6914 LR MPOID #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE MP | | | | | |
| 6908 LAMARCHE GARDENS PROPERTY OWNERS DISTRICT \$0.00 \$31,733.80 \$31,733.80 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 -\$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE | | | | | |
| 6909 NLR PROPERTY OWNERS MUN IMP DIST #34 \$0.00 \$0.00 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 -\$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE | | | | | |
| 6910 NLR PROP OWNERS MUN IMP #35 \$46.37 -\$46.37 \$0.00 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$0.00 \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RE | | | | . , | |
| 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 <td>6909</td> <td>NLR PROPERTY OWNERS MUN IMP DIST #34</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> | 6909 | NLR PROPERTY OWNERS MUN IMP DIST #34 | \$0.00 | \$0.00 | \$0.00 |
| 6911 VILLAGES AT ISON CREEK \$0.00 \$34,706.35 \$34,706.35 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 <td>6910</td> <td>NLR PROP OWNERS MUN IMP #35</td> <td>\$46.37</td> <td>-\$46.37</td> <td>\$0.00</td> | 6910 | NLR PROP OWNERS MUN IMP #35 | \$46.37 | -\$46.37 | \$0.00 |
| 6912 COLLECTOR WRITS - SHERIFF \$0.00 \$0.00 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 | | | | | • |
| 6913 COLLECTOR WRITS - CLERK \$0.00 \$0.00 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 6916 NLR PO MP #38 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 | | | | | |
| 6914 LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) \$0.00 \$0.00 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 6921 STONBEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 | | | | · | • |
| 6915 NLR PO MP #38 (PORCHES AT ROCK CREEK) \$0.00 \$0.00 \$0.00 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONBEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$0.00 \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | | | | | |
| 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | 6914 | LR MPOID #2017-325 (LAMARCHE PLACE VILLAS) | | \$0.00 | \$0.00 |
| 6916 NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) \$0.00 \$0.00 \$0.00 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | 6915 | NLR PO MP #38 (PORCHES AT ROCK CREEK) | \$0.00 | \$0.00 | \$0.00 |
| 6917 LR MP OM #2018-328 (PIPER LANE MP PROJECT) \$0.00 \$0.00 \$0.00 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$0.00 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | 6916 | NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) | \$0.00 | \$0.00 | \$0.00 |
| 6918 LR MP OM #2018-329 (PIPER LANE RECREATION) \$0.00 \$0.00 \$0.00 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$6.02 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | | | | | |
| 6919 PACE - PROJECT 002 \$0.00 \$0.00 \$0.00 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$6.02 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | | | | | |
| 6920 LAKEVIEW WEST MULTIPURPOSE \$0.00 \$0.00 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$6.02 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | | | | | |
| 6921 STONEBROOK SUBDIVISION MULTIPURPOSE \$0.00 \$0.00 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$6.02 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | | | | | · · · · · · · · · · · · · · · · · · · |
| 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$6.02 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | 6920 | LAKEVIEW WEST MULTIPURPOSE | \$0.00 | \$0.00 | \$0.00 |
| 6922 BEAR DEN MOUNTAIN MULTIPURPOSE \$0.00 \$0.00 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$6.02 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | 6921 | STONEBROOK SUBDIVISION MULTIPURPOSE | \$0.00 | \$0.00 | \$0.00 |
| 6923 GIBRALTER HEIGHTS MULTIPURPOSE \$6.02 \$0.00 \$6.02 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | 6922 | BEAR DEN MOUNTAIN MULTIPURPOSE | \$0.00 | \$0.00 | \$0.00 |
| 6924 NLR #40 GARDENS AT ROCKWATER RECREATION \$0.00 \$0.00 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | - | | | | |
| 6925 EDGEWATER SUB REC #2023-002 CITY OF LR \$0.00 \$0.00 \$0.00 | - | | | | |
| | | | | | |
| 6926 EDGEWATER SUB PROJECT #2023-001 CITY OF LITTLE ROCK \$0.00 \$0.00 \$0.00 | 6925 | EDGEWATER SUB REC #2023-002 CITY OF LR | \$0.00 | \$0.00 | \$0.00 |
| | 6926 | EDGEWATER SUB PROJECT #2023-001 CITY OF LITTLE ROCK | \$0.00 | \$0.00 | \$0.00 |

| 6927 | LR 2022-004 WOODLAND PARK RECREATION | \$0.00 | \$0.00 | \$0.00 |
|------|---|------------------|-----------------|------------------|
| 6928 | LR 2022-005 WOODLAND PARK SUBDIVISON | \$0.00 | \$0.00 | \$0.00 |
| 6929 | DEVORE BEND | \$4,862.10 | -\$4,862.10 | \$0.00 |
| 6930 | CARTER LANE | \$0.00 | \$0.00 | \$0.00 |
| 6931 | STILWATER PROPERTY OWNER IMPROVEMENT DISTRICT | \$0.00 | \$0.00 | \$0.00 |
| 6932 | RUNYAN ACRES SANITARY SEWER #211 | \$0.00 | \$0.00 | \$0.00 |
| | TOTAL UNAVAILABLE TO COUNTY | \$21,775,127.47 | \$28,736,806.38 | \$50,511,933.85 |
| | | | | |
| | TOTAL FUNDS ON HAND | \$155,418,211.67 | \$38,133,310.25 | \$193,551,521.92 |

Yellow highlight indicates the grant has a negative balance.
Blue highlight indicates sole purpose bank accounts.
Per Legislative Audit this is a Grant under the Road Fund category.