# Tax Collector Distribution Summary After Half Cent Sales Tax For May 2023 Distribution in June 2023

| 1. Little Rock       | \$1,655,411.61 |
|----------------------|----------------|
| 2. North Little Rock | \$237,654.76   |
| 3. Alexander         | \$203.60       |
| 4. Cammack Village   | \$3,415.75     |
| 5. Jacksonville      | \$31,017.09    |
| 6. Sherwood          | \$27,603.69    |
| 7. Maumelle          | \$54,679.28    |
| 8. Wrightsville      | \$703.07       |

sub-total \$2,010,688.85

#### **B. SCHOOLS**

| 1. Little Rock                | \$4,285,914.03 |
|-------------------------------|----------------|
| 2. North Little Rock          | \$966,714.80   |
| 3. Pulaski County             | \$3,374,159.91 |
| 4. Jacksonville North Pulaski | \$475,495.57   |
| 5. Eastend                    | \$6,605.15     |

sub-total \$9,108,889.46

#### C. LIBRARIES

| 1. Central Ark. Library | \$572,639.97 |
|-------------------------|--------------|
| 2. Laman Library        | \$84,424.46  |
| 3. Jacksonville Library | \$35.11      |

#### D. OTHER sub-total \$657,099.54

| 1. Ark. Children's Hospital                         | \$123,291,35   |
|---|----------------|
| 2. Arkansas Forestry Comm.(Includes Timber Penalty) | \$789.04       |
| 3. Delq. Special Improvements(All)                  | \$0.00         |
| 4. Delq. City Liens(All)                            | \$14,092.38    |
| 5. Delq. Sanitation(All)                            | \$3,621.50     |
| 6. Current Specials                                 | \$341,988.15   |
| 7. Current City Liens                               | \$4,273.76     |
| 8. Current Sanitation                               | \$2,360.37     |
| 9. Delq. Pace                                       | \$0.00         |
| <b>10.</b> Tif                                      | \$20,253.90    |
| 11. Voluntary Animal Control                        | \$4,501.06     |
| 12.Assessor Cost                                    | \$1,829.85     |
| 13. Pulaski County Government                       | \$1,557,846.49 |

#### 14. Collector's Unapportioned(Current Monies Only)

|                             | \$110.48    |
|-----------------------------|-------------|
| d. City Liens               | \$124.23    |
| e. City Liens               | \$224.94    |
| f. Sanitation               | \$124.23    |
| g. Treasury Reimbursement   | \$0.00      |
| h. Voluntary Animal Control | \$235.58    |
| i. Writ-Sheriff Fee         | \$960.00    |
| j. Writ-Clerk Fee           | \$340.00    |
| h. Bank Interest            | \$13,093.34 |

### **TOTAL DISTRIBUTION**

\$15,675,698.59

## PULASKI COUNTY FUNDS

|             |   | BEGINNING FUND  | NET                 | ENDING FUND     |
|-------------|---|-----------------|---------------------|-----------------|
| <b>FUND</b> | <u>DESCRIPTION</u>                                  | BALANCE         | <u>CASH</u>         | <u>BALANCE</u>  |
|             |   |                 |                     |                 |
| 1000        | COUNTY GENERAL                                      | \$34,637,981.01 | -\$2,254,906.76     | \$32,383,074.25 |
| 1801        | ASSESSORS SALARY AND EXPENSE                        | -\$3,583,927.85 | -\$718,122.80       | -\$4,302,050.65 |
| 1803        | TREASURERS SALARY AND EXPENSE                       | -\$245,559.62   | -\$47,328.01        | -\$292,887.63   |
| 1804        | COLLECTORS SALARY AND EXPENSE                       | -\$1,810,570.38 | -\$353,856.51       | -\$2,164,426.89 |
|             | COUNTY ROAD   | \$45,368,822.04 | -\$1,566,594.30     | \$43,802,227.74 |
| 2003        | ADDITIONAL MOTOR FUEL TAX (ACT 416 OF 19)           | \$2,592,923.58  | \$63,370.12         | \$2,656,293.70  |
|             | ZEUBER ROAD IMPROVEMENTS GRANT                      | \$1,331,735.00  | \$0.00              | \$1,331,735.00  |
| 2901        | ZEUBER ROAD IMPROV GRANT - PHASE I FOURCHE DAM PIKE | -\$60,000.00    | \$0.00              | -\$60,000.00    |
| 2902        | ZEUBER RD IMPROVE - PHASE II (DRA) - PRATT REMMEL   | \$428,207.00    | \$0.00              | \$428,207.00    |
|             | REAL PROPERTY REAPPRAISAL COST                      | \$232,441.25    | -\$134,815.32       | \$97,625.93     |
|             | COMMUNICATION FACILITY AND EQUIPMENT ESCROW         | \$2,121,220.70  | \$121,636.30        | \$2,242,857.00  |
| 3015        | SHERIFF DRUG SEIZURE FUND (STATE)                   | \$166,445.27    | -\$8,148.12         | \$158,297.15    |
|             | COUNTY DETENTION FACILITY (ACT 117)                 | \$181,849.94    | \$2,703.09          | \$184,553.03    |
|             | BOATING SAFETY                                      | \$65,856.72     | -\$1,197.00         | \$64,659.72     |
|             | EMERGENCY 911 (PCSO)                                | \$3,151,823.01  | \$199,231.17        | \$3,351,054.18  |
|             | PUBLIC SAFETY (CHILD PASSENGER PROTECTION)          | \$27,153.73     | \$163.70            | \$27,317.43     |
|             | AMERICAN RESCUE PLAN                                | \$7,753,364.67  | -\$291,094.66       | \$7,462,270.01  |
|             | VENDING MACHINE COMMISSION                          | \$0.00          | \$0.00              | \$0.00          |
| 3402        | SHERIFF DRUG SEIZURE FUND (FEDERAL)                 | \$87,500.04     | \$167.21            | \$87,667.25     |
|             | REGIONAL DETENTION FACILITY (ACT 1188)              | \$1,263,790.00  | \$63,043.44         | \$1,326,833.44  |
|             | SHERIFFS IRS SEIZURE                                | \$276,751.75    | \$1,052.04          | \$277,803.79    |
|             | CRISIS STABILIZATION UNIT                           | \$213,072.52    | -\$3,064.79         | \$210,007.73    |
|             | ESCO PERFORMANCE CONTRACTING                        | \$0.00          | \$0.00              | \$0.00          |
|             | PAYROLL   | \$271,292.77    | \$25,901.89         | \$297,194.66    |
| 7001        | SANITATION  | \$3,489,116.31  | <u>-\$53,850.26</u> | \$3,435,266.05  |
|             | TOTAL PULASKI COUNTY FUNDS                          | \$97,961,289.46 | -\$4,955,709.57     | \$93,005,579.89 |

#### GRANTS

|             |   | BEGINNING FUND | NET          | ENDING FUND  |
|-------------|---|----------------|--------------|--------------|
| <b>FUND</b> | DESCRIPTION                                     | BALANCE        | CASH         | BALANCE      |
|             |   |                |              |              |
| 3038        | VOTING SYSTEM GRANT                             | \$0.00         | \$0.00       | \$0.00       |
| 3500        | PREA TIPS GRANT                                 | -\$53,663.09   | \$27,516.00  | -\$26,147.09 |
| 3501        | VETERANS TREATMENT COURT                        | \$0.00         | \$0.00       | \$0.00       |
| 3502        | DARE05  | \$0.00         | \$0.00       | \$0.00       |
| 3503        | OUR CLUB PIT WEST                               | \$0.00         | \$0.00       | \$0.00       |
| 3504        | PREVENTION SERVICES PROGRAM                     | \$0.00         | \$0.00       | \$0.00       |
| 3505        | JUVENILE CRIME PREVENTION BOARD                 | \$0.00         | \$0.00       | \$0.00       |
| 3506        | AUDOBON EAST 2015                               | \$0.00         | \$0.00       | \$0.00       |
| 3507        | ROPES COURSE                                    | \$0.00         | \$0.00       | \$0.00       |
| 3508        | TARGET DONATION                                 | \$0.00         | \$0.00       | \$0.00       |
| 3509        | CHAMPIONS OF YOUTH                              | \$0.00         | \$0.00       | \$0.00       |
| 3510        | ARKANSAS STATE POLICE TRAFFIC SAFETY            | \$0.00         | \$0.00       | \$0.00       |
| 3511        | JAG GRANT FY 2012                               | \$0.00         | \$0.00       | \$0.00       |
| 3512        | SPECIAL STATE FORFEITURE GRANT                  | \$0.00         | \$0.00       | \$0.00       |
| 3513        | INTERNET CRIME AGAINST CHILDREN GRANT           | \$0.00         | \$0.00       | \$0.00       |
| 3514        | JUVENILE DETENTION SCHOOL                       | \$0.00         | \$0.00       | \$0.00       |
| 3515        | YOUTH SERVICES ENTREPRENEURIAL                  | \$0.00         | \$0.00       | \$0.00       |
| 3516        | JV DETENTION GRANT IN AID                       | \$17,107.56    | -\$14,733.83 | \$2,373.73   |
| 3517        | COURT IMPROVEMENT TEAM                          | \$555.66       | \$0.00       | \$555.66     |
| 3518        | STATE CASA PROGRAM                              | \$105,271.68   | -\$19,844.78 | \$85,426.90  |
| 3519        | YOUTH SERVICES DONATIONS                        | \$0.00         | \$0.00       | \$0.00       |
| 3520        | LEAD AND SEED GRANT 2014                        | \$0.00         | \$0.00       | \$0.00       |
| 3521        | HAZ MAT 2014 GRANT                              | \$0.00         | \$0.00       | \$0.00       |
| 3522        | DISTRICT DWI COURT TRAINING                     | -\$3,080.13    | \$0.00       | -\$3,080.13  |
| 3523        | GRANT ACT PROGRAM YS 2015                       | \$0.00         | \$0.00       | \$0.00       |
| 3524        | JACKSONVILLE OUR CLUB                           | \$0.00         | \$0.00       | \$0.00       |
| 3525        | GRANTS ACT PROGRAM YS FY 2014                   | \$0.00         | \$0.00       | \$0.00       |
| 3526        | AUDOBAHN PIT EAST                               | \$0.00         | \$0.00       | \$0.00       |
| 3527        | YOUTH POSITIVE ACTION COALITION YPAC15          | \$0.00         | \$0.00       | \$0.00       |
| 3528        | INTERNET CRIMES AGAINST CHILDREN 2013           | \$0.00         | \$0.00       | \$0.00       |
| 3529        | EDWARD BYRNE JUSTICE ASST. JAG GRANT 2013       | \$0.00         | \$0.00       | \$0.00       |
| 3530        | LEADERSHIP PROGRAM GRANT LEAD15                 | \$0.00         | \$0.00       | \$0.00       |
| 3531        | INTEROPERABLE EMERGENCY COMMUNICATION           | \$0.00         | \$0.00       | \$0.00       |
|             | STATE HOMELAND SECURITY PROGRAM GRANT           | \$0.00         | \$0.00       | \$0.00       |
| 3533        | YOUTH SERVICES FLEET MAINTENANCE                | \$1,249.41     | \$0.00       | \$1,249.41   |
| 3534        | HAZARD MITIGATION GRANT PROGRAM                 | \$0.00         | \$0.00       | \$0.00       |
| 3535        | FY16 SHSGP USAR HOMELAND SECURITY GRANT PROGRAM | \$0.00         | \$0.00       | \$0.00       |
|             | URBAN SEARCH AND RESCUE PROGRAM                 | \$0.00         | \$0.00       | \$0.00       |
|             | STATE HOMELAND SECURITY GRANT PROGRAM FY11      | \$0.00         | \$0.00       | \$0.00       |
|             | URBAN SEARCH AND RESCUE FY12                    | \$0.00         | \$0.00       | \$0.00       |
|             |   | \$0.00         | Ţ 3.00       | 40.00        |

| 3539   | URBAN SEARCH AND RESCUE FY12 #2  | \$0.00   | \$0.00  | \$0.00  |
|--|--|--|---|---|
| 3540   | HOMELAND SECURITY PROGRAM 2013   | \$0.00   | \$0.00  | \$0.00  |
|  | RED OAK SEWER PROJECT  | \$0.00   | \$0.00  | \$0.00  |
|  | SWEET HOME/HIGGINS WASTE WATER PROJECT SAFE NEIGHBORHOOD PCSO  | \$1,700.00   | \$0.00  | \$1,700.00  |
| 3544   | VALENTINE WOOTEN SEWER PROJECT   | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | BROWNFIELD REVOLVING LOAN  | <b>-</b> \$45,043.60   | \$8,574.14  | -\$36,469.46  |
|  | JV ACCOUNTABILITY BLOCK GRANT 2015   | \$0.00   | \$0.00  | \$0.00  |
|  | BROWNFIELD PETROLEUM   | \$0.00   | \$0.00  | \$0.00  |
|  | BROWNFIELD HAZARDOUS   | \$0.00   | \$0.00  | \$0.00  |
|  | FRAZIER PIKE/HARPER ROAD WASTE WATER INDIRECT COST/SITE SUPPLEMENT   | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | GIF/TUTORING   | \$0.00   | \$0.00  | \$0.00  |
| 3552   | TITLE V 2014 DIGITAL AUDIO RECORDING   | \$0.00   | \$0.00  | \$0.00  |
|  | BROWNFIELDS REVOLVING LOAN EXPENSE ACCOUNT   | \$0.00   | \$0.00  | \$0.00  |
|  | JUVENILE ACCOUNTABILITY BLOCK GRANT 2014   | \$0.00   | \$0.00  | \$0.00  |
|  | WOODSON FUN PARK GRANT<br>TORNADO SIREN GRANT  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | COURTHOUSE SECURITY GRANT 2019   | \$0.00   | \$0.00  | \$0.00  |
|  | LOCAL EMERGENCY PLANNING COMMITTEE   | \$0.00   | \$0.00  | \$0.00  |
|  | EMERGENCY MANAGEMENT GRANT FUND FUTURE USE 1   | \$0.00   | \$0.00  | \$0.00  |
|  | BUFFLEHEAD TRAILS PROJECT  | \$0.00   | \$0.00  | \$0.00  |
|  | HIGGINS COMMUNITY CENTER YS TITLE II GRANT 2015  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | HENRY DUMAS LIBRARY  | \$0.00   | \$0.00  | \$0.00  |
|  | OUR CLUB ELITE TITLE 2   | \$0.00   | \$0.00  | \$0.00  |
| 3565   | SWEET HOME COMMUNITY CENTER  | \$0.00   | \$0.00  | \$0.00  |
|  | HENSLEY COMMUNITY CENTER/PARK  | \$0.00   | \$0.00  | \$0.00  |
|  | BRUSHY ISLAND COMMUNITY PARK   | \$0.00   | \$0.00  | \$0.00  |
|  | SIX BRIDGES INNOVATION CENTER COLLEGE STATION SPORTS COMPLEX   | \$0.00<br>\$9.193.99   | \$0.00<br>\$0.00  | \$0.00<br>\$9.193.99  |
|  | AMERICA'S BRIDGE   | \$0.00   | \$0.00  | \$9,193.99  |
|  | LAW ENFORCEMENT TERRORISM PREVENTION   | \$0.00   | \$0.00  | \$0.00  |
| 3572   | URBAN SEARCH & RESCUE 2015 GRANT   | \$0.00   | \$0.00  | \$0.00  |
|  | GIF COMMUNITY ENHANCEMENT GRANT  | \$0.00   | \$0.00  | \$0.00  |
|  | INTERNET CRIMES AGAINST CHILDREN 2015  | \$0.00   | \$0.00  | \$0.00  |
|  | EDWARD BYRNE JUSTICE ASST JAG GRANT 2020 PCSO EMERGENCY MANAGEMENT 911 PSAP  | \$27,496.00<br>\$1,989.40  | \$0.00<br>\$0.00  | \$27,496.00<br>\$1,989.40   |
|  | HOMELAND SECURITY SHSGP/WMD GRANT 2018   | \$28,682.97  | -\$58.597.59  | -\$29.914.62  |
|  | LAW ENFORCEMENT TERRORISM PREVENTION 2014  | \$0.00   | \$0.00  | \$0.00  |
|  | URBAN SEARCH AND RESCUE 2014   | \$0.00   | \$0.00  | \$0.00  |
|  | SWEET HOME COMMUNITY PROJECT   | \$0.00   | \$0.00  | \$0.00  |
|  | LEAD AND SEED  | \$0.00   | \$0.00  | \$0.00  |
|  | PIT GRANT 6 TO 11<br>PIT GRANT 12 TO 17  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | TITLE II GRANT - VISION LEADERSHIP PROGRAM   | -\$2,053.98  | -\$364.21   | -\$2,418.19   |
|  | TITLE 5 GRANT  | \$0.00   | \$0.00  | \$0.00  |
|  | OUR CLUB AUDOBON   | \$0.00   | \$0.00  | \$0.00  |
|  | TRINITY VILLAGE 6 TO 11  | \$0.00   | \$0.00  | \$0.00  |
|  | TRINITY VILLAGE 12 TO 17 YOUTH ONOMICS   | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | RGK DONATIONS  | \$0.00   | \$0.00  | \$0.00  |
|  | WOMENS FOUNDATION OF ARKANSAS  | \$0.00   | \$0.00  | \$0.00  |
| 3592   | ARKANSAS COMMUNITY FOUNDATION  | \$0.00   | \$0.00  | \$0.00  |
|  | CONGRESSIONAL EARMARK II   | \$0.00   | \$0.00  | \$0.00  |
|  | DEPT OF JUSTICE EARMARK 3 GRANT  | \$0.00   | \$0.00  | \$0.00  |
|  | OUT OF SCHOOL PROGRAM GRANT JUVENILE ACCOUNTABILITY BLOCK GRANT  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | JUVENILE ACCOUNTABILITY BLOCK GRANT FY12   | \$0.00   | \$0.00  | \$0.00  |
|  | FAMILIES IN NEED GRANT   | \$0.00   | \$0.00  | \$0.00  |
|  | YS CULTURAL XCHANGE PROGRAM  | \$0.00   | \$0.00  | \$0.00  |
|  | TRAINING THE TRAINERS GRANT  | \$0.00   | \$0.00  | \$0.00  |
|  | YOUTH INTERVENTION - MALES GRANT   | \$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  | YOUTH INTERVENTION - FEMALES GRANT LITTLE ROCK RECREATIONAL GRANT  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  |
|  |  | \$0.00   | \$0.00  | \$0.00  |
|  | INTERNET CRIMES AGAINST CHILDREN 2016  |  |   |   |
|  | PROGRAMS IN TARGET AREAS EAST (PITEAS)   | \$0.00   | \$0.00  | \$0.00  |
| 3606   | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER   | \$0.00   | \$0.00  | \$0.00  |
| 3606<br>3607   | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT  | \$0.00<br>\$0.00   | \$0.00<br>-\$402.32   | \$0.00<br>-\$402.32   |
| 3606<br>3607<br>3608   | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT FEES   | \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>-\$402.32<br>\$0.00   | \$0.00<br>-\$402.32<br>\$0.00   |
| 3606<br>3607<br>3608<br>3609   | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT FEES ADULT DRUG COURT GRANT  | \$0.00<br>\$0.00<br>\$0.00<br>-\$20,513.16   | \$0.00<br>-\$402.32<br>\$0.00<br>-\$10,275.35   | \$0.00<br>-\$402.32<br>\$0.00<br>-\$30,788.51   |
| 3606<br>3607<br>3608<br>3609<br>3610   | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT FEES   | \$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>-\$402.32<br>\$0.00   | \$0.00<br>-\$402.32<br>\$0.00<br>-\$30,788.51<br>\$0.00   |
| 3606<br>3607<br>3608<br>3609<br>3610<br>3611<br>3612                                 | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT FEES ADULT DRUG COURT GRANT VETERANS COURT GRANT EDWARD BYRNE JUSTICE ASSISTANCE JAG 2015 YOUTH INTERVENTION PROGRAM MALE  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$20,513.16<br>\$0.00<br>\$0.00                     | \$0.00<br>-\$402.32<br>\$0.00<br>-\$10,275.35<br>\$0.00<br>\$0.00<br>\$0.00                               | \$0.00<br>-\$402.32<br>\$0.00<br>-\$30,788.51<br>\$0.00<br>\$0.00                               |
| 3606<br>3607<br>3608<br>3609<br>3610<br>3611<br>3612<br>3613                         | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT FEES ADULT DRUG COURT GRANT VETERANS COURT GRANT EDWARD BYRNE JUSTICE ASSISTANCE JAG 2015 YOUTH INTERVENTION PROGRAM MALE YOUTH INTERVENTION PROGRAM FEMALE  | \$0.00<br>\$0.00<br>\$0.00<br>-\$20,513.16<br>\$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>-\$402.32<br>\$0.00<br>-\$10,275.35<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>-\$402.32<br>\$0.00<br>-\$30,788.51<br>\$0.00<br>\$0.00<br>\$0.00                     |
| 3606<br>3607<br>3608<br>3609<br>3610<br>3611<br>3612<br>3613<br>3614                 | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT FEES ADULT DRUG COURT GRANT VETERANS COURT GRANT EDWARD BYRNE JUSTICE ASSISTANCE JAG 2015 YOUTH INTERVENTION PROGRAM MALE YOUTH INTERVENTION PROGRAM FEMALE NEIGHBORHOOD BASE PROGRAM 6-11                 | \$0.00<br>\$0.00<br>\$0.00<br>-\$20,513.16<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>-\$402.32<br>\$0.00<br>-\$10,275.35<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$0.00 -\$402.32 \$0.00 -\$30,788.51 \$0.00 \$0.00 \$0.00 \$0.00                                |
| 3606<br>3607<br>3608<br>3609<br>3610<br>3611<br>3612<br>3613<br>3614<br>3615         | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT GRANT VETERANS COURT GRANT VETERANS COURT GRANT EDWARD BYRNE JUSTICE ASSISTANCE JAG 2015 YOUTH INTERVENTION PROGRAM MALE YOUTH INTERVENTION PROGRAM FEMALE NEIGHBORHOOD BASE PROGRAM 6-11 STATE FARM GRANT | \$0.00<br>\$0.00<br>\$0.00<br>-\$20,513.16<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>-\$402.32<br>\$0.00<br>-\$10,275.35<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>-\$402.32<br>\$0.00<br>-\$30,788.51<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| 3606<br>3607<br>3608<br>3609<br>3610<br>3611<br>3612<br>3613<br>3614<br>3615<br>3616 | PROGRAMS IN TARGET AREAS EAST (PITEAS) ARGENTA INNOVATION CENTER AOC ADULT DRUG COURT GRANT DCFE - DRUG COURT FEES ADULT DRUG COURT GRANT VETERANS COURT GRANT EDWARD BYRNE JUSTICE ASSISTANCE JAG 2015 YOUTH INTERVENTION PROGRAM MALE YOUTH INTERVENTION PROGRAM FEMALE NEIGHBORHOOD BASE PROGRAM 6-11                 | \$0.00<br>\$0.00<br>\$0.00<br>-\$20,513.16<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>-\$402.32<br>\$0.00<br>-\$10,275.35<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00                     | \$0.00<br>-\$402.32<br>\$0.00<br>-\$30,788.51<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00           |

| 3610   | RIVER TRAIL RECREATION JUNCTION PROJECT  | \$0.00  | \$0.00  | \$0.00   |
|--|--|---|---|--|
|  | INTERNET CRIMES AGAINST CHILDREN 2017  | \$0.00  | \$0.00  | \$0.00   |
|  | CAPDD GENERAL IMPROVEMENT FUND   | \$0.00  | \$0.00  | \$0.00   |
|  | AUDOBON ARKANSAS (OUT OF SCHOOL NBP EST 6-11)  | \$0.00  | \$0.00  | \$0.00   |
|  | AUDOBON AR (OUT OF SCHOOL NBP WEST 6-11)   | \$0.00  | \$0.00  | \$0.00   |
|  | YIP MALE WEST  | \$0.00  | \$0.00  | \$0.00   |
|  | STATE FARM GOOD NEIGHBOR CITIZEN GRANT 2017  | \$0.00  | \$0.00  | \$0.00   |
|  | YS POSITIVE PREVENTION PROGRAM 2017  | \$0.00  | \$0.00  | \$0.00   |
|  | SUMMER ACADEMIC ENRICHMENT AND RECREATION PROGRAM  | \$0.00  | \$0.00  | \$0.00   |
|  | COURT SECURITY GRANT FY2017  | \$0.00  | \$0.00  | \$0.00   |
|  | JUVENILE ACCOUNTABILITY BLOCK GRANT 2017 CHAMPIONS OF YOUTH PROGRAM (DONATIONS)  | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  | \$0.00<br>\$0.00   |
|  | YOUTH SCHOLARS ACADEMY HIGGINS CC 2017   | \$0.00  | \$0.00  | \$0.00   |
|  | PREVENTION SERVICE PROVIDER 2017   | \$0.00  | \$0.00  | \$0.00   |
|  | YOUTH LEADERSHIP DEVELOPMENT 2017  | \$0.00  | \$0.00  | \$0.00   |
|  | HOMELAND SECURITY SHSGP/USAR GRANT 17/18   | \$44,949.01   | -\$20,000.00  | \$24,949.01  |
|  | PIT / OUT OF SCHOOL TIME EAST 6-11 (2018)  | \$0.00  | \$0.00  | \$0.00   |
| 3636   | PIT / OUT OF SCHOOL TIME WEST 6-11 (2018)  | \$0.00  | \$0.00  | \$0.00   |
| 3637   | PIT / POSITIVE PREVENTION PROGRAM (2018)   | \$0.00  | \$0.00  | \$0.00   |
|  | READY SET SCHOOL YS 2018   | \$0.00  | \$0.00  | \$0.00   |
|  | HOMELAND ELECTION SECURITY GRANT   | \$0.00  | \$0.00  | \$0.00   |
|  | PULSKI CO DOMESTICE VIOLENCE PROJECT   | \$0.00  | \$0.00  | \$0.00   |
| 3641   | ARP ESSER III AFTERSCHOOL GRANT  | -\$70,216.83  | \$26,987.83   | -\$43,229.00   |
|  | CHAMPIONS FOR ORAL HEALTH GRANT  | \$9,590.78  | \$0.00  | \$9,590.78   |
|  | JDC SUPPLY CHAIN ASSISTANCE GRANT  | \$5,000.00  | \$0.00  | \$5,000.00<br>\$5,000.00   |
|  | PCSO SUPPLY CHAIN ASSISTANCE GRANT FY22 PCSO COSSAP GRANT  | \$5,000.00<br>-\$30.457.74  | \$0.00<br>-\$16,272.22  | \$5,000.00<br>-\$46,729.96   |
|  | 8TH DIVISION SUPPLEMENTAL JUVENILE FUNDING GRANT   | \$2,552.14  | \$0.00  | \$2,552.14   |
|  | 10TH DIVISION SUPPLEMENTAL JUVENILE FUNDING GRANT  | \$2,552.14<br>\$58,871.61   | \$0.00  | \$58.871.61  |
|  | AOC DWI/SOBRIETY COURT GRANT   | \$2,630.60  | \$0.00  | \$2,630.60   |
|  | COURT ACCOUNTABILITY GRANT   | -\$803.69   | \$0.00  | -\$803.69  |
|  | 8TH DIVISION JUVENILE OFFICE GRANT   | \$13,202.03   | \$0.00  | \$13,202.03  |
|  | 10TH DIVISION JUVENILE OFFICER GRANT   | \$16,179.74   | \$0.00  | \$16,179.74  |
| 3699   | CLERK'S COVID19 RESPONSE GRANT   | \$0.00  | \$0.00  | \$0.00   |
|  | SECTION 8 HOUSING  | -\$231,563.89   | -\$9,091.42   | -\$240,655.31  |
|  | FAMILY SELF SUFFICIENCY PROGRAM  | -\$164,380.95   | -\$1,989.56   | -\$166,370.51  |
|  | HOUSING INSPECTOR  | -\$25,756.09  | \$94.25   | -\$25,661.84   |
|  | HOME PROJECT   | \$19,993.40   | \$0.00  | \$19,993.40  |
|  | DISASTER HOUSING ASSISTANCE M&O  | \$0.00  | \$0.00  | \$0.00   |
| 3/11   | EMERGENCY SOLUTIONS GRANT 2017 EMPG  | \$15,361.21   | -\$92.26  | \$15,268.95  |
| 2712   | TEMANT DASED DENTAL ASSISTANCE   | PEC 0E1 21  | <b>PC 1C2 21</b>  | ¢60,600,00   |
|  | TENANT BASED RENTAL ASSISTANCE TRRA2-JERICHO   | -\$66,851.31<br>\$0.00  | \$6,163.31<br>\$0.00  | -\$60,688.00<br>\$0,00   |
| 3714   | TBRA2-JERICHO  | \$0.00  | \$0.00  | \$0.00   |
| 3714<br>3715   | TBRA2-JERICHO<br>COC PROGRAM JERICHO GRANT   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00  | \$0.00<br>\$0.00   |
| 3714<br>3715<br>3716   | TBRA2-JERICHO  | \$0.00  | \$0.00  | \$0.00   |
| 3714<br>3715<br>3716<br>3717   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT  | \$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT  | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97   | \$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08  | \$0.00<br>\$0.00<br>\$0.00<br>-\$198,877.05  |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>-\$198,877.05<br>\$67,995.46<br>\$244,080.33<br>\$0.00   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT  | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04  | \$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62  | \$0.00<br>\$0.00<br>\$0.00<br>-\$198,877.05<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49   | \$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60   | \$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89  |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT  | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54   | \$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00  |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29.545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$10.00<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>\$18,569.00<br>\$296.28   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>-\$198,877.05<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00<br>\$296.28<br>\$1,566,212.38  |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29.545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$10.00<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>\$18,569.00<br>\$296.28   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT  | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67,995.46<br>\$244,080.33<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00<br>\$296.28<br>\$1,566,212.38<br>\$0.00  |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$67.995.46<br>\$244.080.33<br>\$0.00<br>\$104.662.42<br>\$31,187.89<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>\$22,371.01<br>\$26,557.15   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3728<br>3729<br>3730   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT  | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>-\$2,305.01<br>\$31,405.71<br>-\$8,080.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$66.00<br>-\$4,485.56<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67,995.46<br>\$244,080.33<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>-\$2,371.01<br>\$26,557.15<br>-\$8,080.00   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3730<br>3750   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>-\$2,305.01<br>\$31,405.71<br>-\$8,080.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$66.00<br>-\$4,448.56<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67.995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>-\$2,371.01<br>\$26,557.15<br>-\$8,080.00<br>-\$30,130.65   |
| 3714<br>3715<br>3716<br>3716<br>3717<br>3718<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>-\$2,305.01<br>\$31,405.71<br>-\$8,080.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29.545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$4,848.56<br>\$0.00<br>-\$4,848.56<br>\$0.00<br>-\$30,130.65<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>-\$2,371.01<br>\$26,557.15<br>-\$8,080.00<br>-\$30,130.65<br>\$0.00   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801<br>3802   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #22 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM  | \$0.00<br>\$0.00<br>\$0.00<br>\$1.00<br>\$2.00<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>\$5.00<br>\$0.00<br>\$31,405.71<br>\$8,080.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$4,848.56<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67,995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>-\$2,371.01<br>\$26,557.15<br>-\$8,080.00<br>-\$3,130.65<br>\$0.00<br>-\$29,037.22  |
| 3714<br>3715<br>3716<br>3716<br>3717<br>3718<br>3729<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801<br>3802<br>3803   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUTHIS EVICES TANF GRANT JUTHIS DIET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT  | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>-\$2,305.01<br>\$31,405.71<br>-\$8,080.00<br>\$0.00<br>\$0.00<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29.545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$6,600<br>-\$4,848.56<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$6,634.94   | \$0.00<br>\$0.00<br>\$0.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00<br>\$1.00 |
| 3714<br>3715<br>3716<br>3716<br>3717<br>3718<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801<br>3802<br>3803<br>3804   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19   | \$0.00<br>\$0.00<br>\$0.00<br>-\$169,331.97<br>\$51,854.20<br>\$279,334.54<br>\$0.00<br>\$1111,186.04<br>\$32,618.49<br>-\$1,782.46<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>-\$2,305.01<br>\$31,405.71<br>-\$8,080.00<br>\$0.00<br>-\$22,402.28<br>\$0.00<br>\$0.00  | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$66.00<br>-\$4,484.56<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$6,634.94<br>\$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$198.877.05<br>\$67.995.46<br>\$244,080.33<br>\$0.00<br>\$104,662.42<br>\$31,187.89<br>-\$18,569.00<br>\$296.28<br>\$1,566,212.38<br>\$0.00<br>-\$2,371.01<br>\$26,557.15<br>-\$8,080.00<br>-\$30,130.65<br>\$0.00<br>-\$29,037.22<br>\$0.00<br>\$0.00   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3801<br>3802<br>3804<br>3804<br>3805   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST  | \$0.00<br>\$0.00<br>\$0.00<br>\$1.00<br>\$51.854.20<br>\$279,334.54<br>\$0.00<br>\$111,186.04<br>\$32,618.49<br>\$1,566,212.38<br>\$0.00<br>\$0.00<br>\$0.00<br>\$31,405.71<br>\$8,080.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0. 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| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3801<br>3802<br>3803<br>3805<br>3805<br>3806   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #22 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT  | \$0.00 \$0.00 \$0.00 \$0.00 -\$169,331.97 \$51,854.20 \$279,334.54 \$0.00 \$111,186.04 \$32,618.49 -\$1,782.46 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$31,405.71 -\$8,080.00 \$0.00 \$0.00 \$0.00 \$0.00 \$11,50,00 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$29.545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$14,30.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$66.00<br>-\$4,848.56<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$6,634.94<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$40,130.65<br>\$0.00<br>-\$40,130.65<br>\$0.00<br>-\$50,00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>-\$10,130.65<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 -\$198,877.05 \$67,995.46 \$244,080.33 \$0.00 \$104,662.42 \$31,187.89 -\$18,569.00 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 -\$2,371.01 \$26,557.15 -\$8,080.00 -\$30,130.65 \$0.00 -\$29,037.22 \$0.00 \$35,802.00 \$35,802.00 -\$58,119.44   |
| 3714<br>3715<br>3716<br>3716<br>3717<br>3718<br>3729<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801<br>3802<br>3803<br>3804<br>3805   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST  | 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| 3714<br>3715<br>3716<br>3716<br>3717<br>3718<br>3729<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801<br>3802<br>3803<br>3804<br>3805<br>3807<br>3901   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUTH SERVICES TANF GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT PATHWAY HOME 3 GRANT PATHWAY HOME 3 GRANT   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 -\$169,331.97 \$51,854.20 \$279,334.54 \$0.00 \$111,186.04 \$32,618.49 -\$1,782.46 \$296.28 \$1,566,212.38 \$0.00 \$0.00 -\$2,305.01 \$31,405.71 -\$8,080.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,835.15 -\$23,013,91 \$0.00   | \$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$-\$29,545.08<br>\$16,141.26<br>-\$35,254.21<br>\$0.00<br>-\$6,523.62<br>-\$1,430.60<br>-\$16,786.54<br>\$0.00<br>\$0.00<br>\$0.00<br>-\$66.00<br>-\$4,848.56<br>\$0.00<br>-\$30,130.65<br>\$0.00<br>-\$6,634.94<br>\$0.00<br>\$19,966.85<br>-\$35,105.53<br>\$0.00<br>\$0.00<br>\$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$67.995.46 \$244,080.33 \$104,662.42 \$31,187.89 \$18,569.00 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$2,371.01 \$26,557.15 \$26,557.15 \$0.00 \$30,000 \$50,000   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3726<br>3727<br>3728<br>3729<br>3730<br>3801<br>3802<br>3803<br>3804<br>3804<br>3807<br>3806<br>3807<br>3902   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #22 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT PATHWAY HOME 3 GRANT GEMS GRANTS 501 GEMS GRANTS 502 GEMS GRANTS 503   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 \$279,334.54 \$0.00 \$111,186.04 \$32,618.49 \$1,782.46 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$31,405.71 \$8,080.00 \$0.00 \$0.00 \$0.00 \$15,835.15 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$29,545.08 \$16,141.26 \$-\$35,254.21 \$0.00 \$-\$6,523.62 \$-\$1,430.60 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$66.00 \$-\$4,484.56 \$0.00 \$-\$30,130.65 \$0.00 \$0.00 \$-\$6,634.94 \$0.00 \$0.00 \$19,966.85 \$-\$35,105.53 \$0.00 \$0.00 \$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$67.995.46 \$244,080.33 \$0.00 \$104,662.42 \$31,187.89 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5557.15 \$0.00 \$0.00 \$35,802.00 \$558,119.44 \$0.00 \$0.00  |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3801<br>3802<br>3803<br>3804<br>3805<br>3806<br>3807<br>3901<br>3903<br>3903<br>3904   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT PATHWAY HOME 3 GRANT GEMS GRANTS 501 GEMS GRANTS 503 GEMS GRANTS 503 GEMS GRANTS 503  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$169,331.97 \$51,854.20 \$279,334.54 \$0.00 \$111,186.04 \$32,618.49 \$1,782.46 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,835.15 \$23,013,91 \$0.00 \$0.00 \$0.00 \$15,835.15 \$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$29,545.08 \$16,141.26 \$-\$35,254.21 \$0.00 \$-\$6,523.62 \$-\$1,430.60 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$4,848.56 \$0.00 \$-\$4,848.56 \$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$67,995.46 \$244,080.33 \$0.00 \$104,662.42 \$31,187.89 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$2,371.01 \$26,557.15 \$0.00 \$33,802.00 \$53,802.00 \$558,119,44 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00  |
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| 3714<br>3715<br>3716<br>3716<br>3717<br>3718<br>3729<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3801<br>3802<br>3803<br>3804<br>3806<br>3807<br>3901<br>3902<br>3903   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #22 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A. C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT PATHWAY HOME 3 GRANT GEMS GRANTS 502 GEMS GRANTS 503 GEMS GRANTS 504 GEMS GRANTS 506 GEMS GRANTS 507 GEMS GRANTS 507 GEMS GRANTS 507  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.00 \$2.00 \$2.00 \$1.1,185.04 \$32,618.49 \$1,782.46 \$2.96.28 \$1,566,212.38 \$0.00 \$3.00 \$3.1,405.71 \$8,080.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.1,185.04 \$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$29,545.08 \$16,141.26 \$-\$35,254.21 \$0.00 \$-\$6,523.62 \$-\$1,430.60 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$4,848.56 \$0.00 \$-\$30,130.65 \$0.00 \$0.00 \$19,966.85 \$-\$35,105.53 \$0.00   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$67,995.46 \$244,080.33 \$0.00 \$104,662.42 \$31,187.89 \$11,566,212.38 \$0.00 \$296.28 \$1,566,212.38 \$0.00 \$26,557.15 \$26,557.15 \$28,080.00 \$0.00 \$0.00 \$5.00 \$35,802.00 \$0.00  |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801<br>3802<br>3803<br>3804<br>3805<br>3806<br>3807<br>3901<br>3903<br>3904<br>3906<br>3909<br>3909<br>3910   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT PATHWAY HOME 3 GRANT PATHWAY HOME 3 GRANT GEMS GRANTS 501 GEMS GRANTS 503 GEMS GRANTS 504 GEMS GRANTS 505 GEMS GRANTS 507 GEMS GRANTS 509 GEMS GRANTS 509 GEMS GRANTS 509 GEMS GRANTS 509   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$169,331.97 \$51,854.20 \$279,334.54 \$0.00 \$111,186.04 \$32,618.49 \$1,782.46 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,835.15 \$23,013.91 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$15,835.15 \$0.00   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$29,545.08 \$16,141.26 -\$35,254.21 \$0.00 -\$6,523.62 -\$1,430.60 \$0.00 \$0.00 \$0.00 \$0.00 -\$4,848.56 \$0.00 \$0.00 -\$6,634.94 \$0.00 \$0.00 \$10,966.85 \$0.00   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$67,995.46 \$244,080.33 \$0.00 \$104,662.42 \$31,187.89 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$2,371.01 \$26,557.15 \$0.00 \$33,802.00 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$0.00   |
| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3723<br>3724<br>3725<br>3726<br>3727<br>3728<br>3729<br>3730<br>3750<br>3801<br>3802<br>3803<br>3804<br>3805<br>3806<br>3807<br>3901<br>3902<br>3903<br>3904<br>3906<br>3907<br>3910<br>3910<br>3911   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM JERICHO GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT PATHWAY HOME 3 GRANT GEMS GRANTS 501 GEMS GRANTS 503 GEMS GRANTS 504 GEMS GRANTS 506 GEMS GRANTS 507 GEMS GRANTS 509 GEMS GRANTS 510 GEMS GRANTS 510 GEMS GRANTS 510 GEMS GRANTS 510  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$10.00 \$279,334.54 \$0.00 \$1111,186.04 \$32,618.49 \$1,782.46 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$31,405,71 \$31,405,71 \$8,080.00 \$0.00 \$15,835.15 \$23,013.91 \$0.00 \$0.00 \$0.00 \$0.00 \$15,835.15 \$15,835.15 \$23,013.91 \$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$29,545.08 \$16,141.26 \$-\$35,254.21 \$0.00 \$-\$6,523.62 \$-\$1,430.60 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$66.00 \$-\$4,485.56 \$0.00 \$-\$30,130.65 \$0.00 \$0.00 \$19,966.85 \$-\$35,105.53 \$0.00   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$198.877.05 \$67.995.46 \$244,080.33 \$0.00 \$104,662.42 \$31,187.89 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$35,802.00 \$35,802.00 \$50.00 \$0.00   |
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| 3714<br>3715<br>3716<br>3717<br>3718<br>3719<br>3720<br>3721<br>3722<br>3723<br>3726<br>3727<br>3728<br>3729<br>3730<br>3801<br>3802<br>3803<br>3804<br>3805<br>3807<br>3901<br>3902<br>3903<br>3910<br>3910<br>3912<br>4906<br>4907   | TBRA2-JERICHO COC PROGRAM JERICHO GRANT VISTA PROGRAM GRANT VISTA PROGRAM GRANT HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS(HOPWA) HMIS AR MANAGEMENT INFO SYSTEMS SHELTER PLUS #43 GRANT HOUSING CASE / OUTREACH DEPT SHELTER PLUS #44 GRANT JOSEPH PROJECT GRANT HOUSING BROWNFIELDS EPA COMMUNITY ASSESSMENT GRANT COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) EMERGENCY RENTAL ASSISTANCE GRANT RURAL BROADBAND ID TRUST GRANT EMERGENCY RENTAL ASSISTANCE #2 DOMESTICE VIOLENCE SURVIVORS PROGRAM BOS EXPANSION HMIS GRANT HMIS CAPACITY BLDG GRANT YOUTH SERVICES TANF GRANT JUVENILE DET ALTERNATIVE INITIATIVE (JDAI) GRANT OPIOID ABUSE SITE - BASED PROGRAM BODY - WORN CAMERA GRANT PCSO COMBAT COVID 19 P.A.C.T. PEER SPECIALIST PCSO JR DEPUTY GRANT PATHWAY HOME 3 GRANT GEMS GRANTS 501 GEMS GRANTS 502 GEMS GRANTS 504 GEMS GRANTS 506 GEMS GRANTS 507 GEMS GRANTS 507 GEMS GRANTS 509 GEMS GRANTS 510 GEMS GRANTS 512 SOUTHWEST HEALTH UNIT  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.851,854.20 \$279,334.54 \$0.00 \$1111,186.04 \$132,618.49 \$1,782.46 \$296.28 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$15,835.15 \$0.00 \$15,835.15 \$0.00   | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$29,545.08 \$16,141.26 \$-\$35,254.21 \$0.00 \$-\$6,523.62 \$-\$1,430.60 \$-\$16,786.54 \$0.00 \$0.00 \$0.00 \$0.00 \$-\$4,484.56 \$0.00 \$0.00 \$-\$30,130.65 \$0.00 \$0.00 \$19,966.85 \$-\$35,105.53 \$0.00  | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$67.995.46 \$244,080.33 \$0.00 \$104,662.42 \$31,187.89 \$1,566,212.38 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$5.00 \$5.00 \$5.00 \$5.00 \$0.00  |

### FUNDS REQUIRING SPECIAL DISPENSATION

|             |  | BEGINNING FUND  | NET          | ENDING FUND     |
|-------------|--|-----------------|--------------|-----------------|
| <b>FUND</b> | <u>DESCRIPTION</u>                         | BALANCE         | CASH         | <u>BALANCE</u>  |
|             |  |                 |              |                 |
| 1002        | PULASKI COUNTY SELF INSURED                | \$865,791.58    | \$69,871.57  | \$935,663.15    |
| 1007        | LATC-LOCAL ASST & TRIBAL CONSISTENCY FUND  | \$50,000.00     | \$0.00       | \$50,000.00     |
|             | PCQC EMERGENCY RESERVE                     | \$39,707,620.94 | \$82,012.17  | \$39,789,633.11 |
| 1806        | CAPITAL MAINTENANCE & TECH FUND            | \$806,824.91    | \$1,788.28   | \$808,613.19    |
| 1810        | ELECTION EQUIPMENT RESERVE                 | \$250,000.00    | \$0.00       | \$250,000.00    |
| 3002        | COUNTY COURT AUTOMATION                    | \$97,172.42     | -\$261.25    | \$96,911.17     |
| 3003        | DISTRICT COURT AUTOMATION                  | \$241,438.48    | \$4,948.02   | \$246,386.50    |
| 3006        | RECORDER COST FUND                         | \$4,977,045.60  | \$79,753.06  | \$5,056,798.66  |
| 3012        | SUPPORT COLLECTIONS COST FUND              | \$82,171.12     | \$0.00       | \$82,171.12     |
| 3027        | DISTRICT COURT PROBATION                   | \$0.00          | \$0.00       | \$0.00          |
|             | DRUG COURT PROGRAM FUND                    | \$0.00          | \$0.00       | \$0.00          |
|             | YAPP COURT COST                            | \$0.00          | \$0.00       | \$0.00          |
|             | CIRCUIT CLERK COMMISSIONERS FEE            | \$89,265.90     | \$1,840.44   | \$91,106.34     |
|             | ASSESSOR'S LATE ASSESSMENT FEE FUND        | \$142,492.82    | \$1,829.85   | \$144,322.67    |
| 3404        | PULASKI COUNTY PUBLIC SAFETY RESERVE       | \$37,413.72     | \$71.50      | \$37,485.22     |
| 3405        | DISTRICT COURT AUTOMATION/TRUCKS COST      | \$0.00          | \$0.00       | \$0.00          |
| 3407        | DISTRICT COURT COST FUND ACT 3             | \$0.00          | \$0.00       | \$0.00          |
|             | CIRCUIT COURT COST FUND                    | \$367,963.97    |              | \$370,978.97    |
|             | SPAY NEUTER FUND                           | \$308,049.12    | -\$6,952.56  | \$301,096.56    |
| 6010        | ADMINISTRATION OF JUSTICE                  | \$0.00          |              | \$0.00          |
|             | TOTAL FUNDS REQUIRING SPECIAL DISPENSATION | \$48,023,250.58 | \$237,916.08 | \$48,261,166.66 |

#### UNAVAILABLE TO PULASKI COUNTY

|             |  | BEGINNING FUND   | NET                  | ENDING FUND      |
|-------------|--|------------------|----------------------|------------------|
| <b>FUND</b> | <u>DESCRIPTION</u>   | BALANCE          | CASH                 | BALANCE          |
|             |  |                  |                      |                  |
|             | EMERGENCY 911 CAPITAL ACCOUNT  | \$656,640.00     | \$0.00               | \$656,640.00     |
|             | TREASURER'S AUTOMATION FUND  | \$3,594,067.71   | -\$4,650.33          | \$3,589,417.38   |
|             | COLLECTOR'S AUTOMATION FUND  | \$3,135,803.15   | <b>-</b> \$82,601.80 | \$3,053,201.35   |
|             | ASSESSOR'S AMENDMENT NO 79   | \$956,456.89     | \$0.00               | \$956,456.89     |
|             | CENTRAL ARKANSAS LIBRARY - PULASKI COUNTY  | \$0.00           | \$0.00               | \$0.00           |
|             | FISH AND WILDLIFE CON ACT 799  | \$0.00           | \$0.00               | \$0.00           |
|             | EMERGENCY 911 OPERATING ACCOUNT  | -\$204,997.90    | -\$18,534.66         | -\$223,532.56    |
|             | EMERGENCY 911 CAPITAL ACCOUNT FUND   | \$0.00           | \$0.00               | \$0.00           |
|             | CALS SETTLEMENT  | \$0.00           | \$0.00               | \$0.00           |
|             | SHERIFF TRANSFER FUND  | \$0.00           | \$0.00               | \$0.00           |
|             | PULASKI COUNTY HOUSING FSS ESCROW  | \$20,860.17      | \$40.75              | \$20,900.92      |
|             | PULASKI COUNTY HOUSING NRA   | \$0.00           | \$0.00               | \$0.00           |
|             | HOUSING BROWNFIELDS REVOLVING LOAN   | \$2,193,395.06   | \$4,284.66           | \$2,197,679.72   |
|             | PULASKI COUNTY HOUSING AUTHORITY   | \$1,088,432.55   | \$10,085.39          | \$1,098,517.94   |
|             | PULASKI COUNTY DISASTER HOUSING ASSISTANCE PROGRAM                               | \$143,920.50     | \$281.14             | \$144,201.64     |
|             | TREASURER'S COMMISSION   | \$2,283,314.92   | \$184,489.15         | \$2,467,804.07   |
|             | COLLECTORS UNAPPORTIONED   | \$30,480,859.58  | \$1,809,779.55       | \$32,290,639.13  |
|             | PROPERTY TAX RELIEF (NET COMMISSION)   | \$1,216,282.22   | \$0.00               | \$1,216,282.22   |
|             | DELINQUENT PERSONAL TAX  | \$0.00           | \$0.00               | \$0.00           |
|             | DELINQUENT REAL ESTATE TAX   | \$0.00           | \$0.00               | \$0.00           |
|             | TIMBER TAX FUND  | \$0.00           | \$0.00               | \$0.00           |
|             | STATE LAND REDEMPTION  | \$106,991.26     | \$35,677.98          | \$142,669.24     |
|             | LAW LIBRARY BOOK   | \$0.00           | \$0.00               | \$0.00           |
|             | INTEREST FUND  | \$1,120,268.68   | \$351,023.42         | \$1,471,292.10   |
|             | COMMON SCHOOL  | \$0.00           | \$0.00               | \$0.00           |
|             | FIRE AND EQUIPMENT AND TRAINING (ACT 833)  | \$0.00           | \$0.00               | \$0.00           |
|             | COUNTY SHERIFF OFFICE FUND (PAID TO STATE TREASURER)                             | \$0.00           | \$0.00               | \$0.00           |
|             | ALL WEATHER INSULATED PANELS   | \$0.00           | \$0.00               | \$0.00           |
|             | COLLECTORS INTEREST INCOME   | \$60,530.75      | \$13,093.25          | \$73,624.00      |
|             | PAYMENT IN LIEU OF TAX   | \$0.00           | \$0.00               | \$0.00           |
|             | FOREST RESERVE   | \$0.00           | \$0.00               | \$0.00           |
|             | CENTRAL ARKANSAS LIBRARY - LITTLE ROCK   | \$0.00           | \$0.00               | \$0.00           |
|             | CENTRAL ARKANSAS LIBRARY - MAUMELLE  | \$0.00           | \$0.00               | \$0.00           |
|             | ARKANSAS CHILDRENS HOSPITAL  | \$0.00           | \$0.00               | \$0.00<br>\$0.00 |
|             | STATE TREASURY REIMBURSEMENT HOMESTEAD CREDIT DELINQUENT IMPROVEMENT TAXES/LIENS | \$0.00           | \$0.00               | \$0.00<br>\$0.00 |
|             | STATE CRIME LAB  | \$0.00<br>\$0.00 | \$0.00<br>\$0.00     | \$0.00<br>\$0.00 |
|             | STATE LAW SCHOOL   | \$0.00           | \$0.00<br>\$0.00     | \$0.00<br>\$0.00 |
|             | PULASKI COUNTY FIRE IMPROVEMENT #2   | \$0.00           | \$0.00<br>\$0.00     | \$0.00<br>\$0.00 |
|             | FIRE PROTECTION DISTRICT #5  | \$0.00           | \$0.00               | \$0.00           |
|             | HENSLEY WOODSON FIRE   | \$0.00           | \$0.00               | \$0.00           |
|             | LAKE MAUMELLE RURAL FIRE #8  | \$0.00           | \$0.00               | \$0.00           |
|             | GRAVEL RIDGE FIRE #9   | \$0.00           | \$0.00               | \$0.00           |
|             | RUNYAN ACRES FIRE #10  | \$0.00           | \$0.00               | \$0.00           |
|             | NORTH PULASKI FIRE DISTRICT #15  | \$0.00           | \$0.00               | \$0.00           |
| 0307        | NOMITTI OLAGRIFINE DIGITRIGI #13   | \$0.00           | φ0.00                | φ0.00            |

|      |   | 40.00        | 40.00       | 40.00        |
|------|---|--------------|-------------|--------------|
|      | SWEET HOME FIRE #16   | \$0.00       | \$0.00      | \$0.00       |
|      | WRIGHTSVILLE FIRE PROTECTION DISTRICT #17                             | \$0.00       | \$0.00      | \$0.00       |
|      | SCOTT FIRE PROTECTION DISTRICT #18                                    | \$0.00       | -\$5,388.35 | -\$5,388.35  |
|      | QUAIL CREEK FIRE PROTECTION DISTRICT #19                              | \$0.00       | \$0.00      | \$0.00       |
|      | MCALMONT RURAL FIRE #20   | \$0.00       | \$0.00      | \$0.00       |
|      | EAST PULASKI FIRE PROTECTION #21                                      | \$0.00       | \$0.00      | \$0.00       |
|      | CRYSTAL FIRE PROTECTION DISTRICT #24                                  | \$0.00       | \$0.00      | \$0.00       |
|      | WEST PULASKI FIRE PROTECTION DISTRICT #25                             | \$0.00       | \$0.00      | \$0.00       |
| 6516 | OAK GROVE FIRE IMPROVEMENT DISTRICT #25                               | \$0.00       | \$0.00      | \$0.00       |
| 6517 | HIGHWAY 365 FIRE PROTECTION (TAXES)                                   | \$0.00       | \$0.00      | \$0.00       |
|      | ARCH STREET FIRE #116 (TAXES)   | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - GENERAL FUND                                    | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - BOND & INTEREST                                 | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - FIREMENS PENSION                                | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - POLICE PENSION                                  | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - FOLICE PENSION  CITY OF LITTLE ROCK - ROAD FUND |              |             |              |
|      |   | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - LIENS   | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - CAPITAL IMPROVEMENTS                            | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF LITTLE ROCK - TIF- LITTLE ROCK PORT #2                        | \$209,371.89 | \$17,198.12 | \$226,570.01 |
|      | CITY OF LITTLE ROCK - TIF - ROAD #2                                   | \$31,956.76  | \$2,624.97  | \$34,581.73  |
| 6609 | CITY OF LITTLE ROCK - TIF- REDEVELOPMENT #1                           | \$0.00       | \$0.00      | \$0.00       |
| 6610 | CITY OF LITTLE ROCK - TIF- REDEVELOPMENT ROAD #1                      | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF NORTH LITTLE ROCK - GENERAL FUND                              | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF NORTH LITTLE ROCK - FIREMENS PENSION                          | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF NORTH LITTLE ROCK - POLICE PENSION                            | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF NORTH LITTLE ROCK - ROAD FUND                                 | \$0.00       | \$0.00      | \$0.00       |
|      |   |              |             |              |
|      | CITY OF NORTH LITTLE ROCK - LIBRARY                                   | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF NORTH LITTLE ROCK - LIENS                                     | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF NORTH LITTLE ROCK - TIF - BARRING CROSS                       | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF NORTH LITTLE ROCK - TIF - BARRING CROSS RO                    | \$0.00       | \$0.00      | \$0.00       |
|      | NLR-TIF-REDEVELOPMENT #1  | \$0.00       | \$0.00      | \$0.00       |
| 6629 | NLR-TIF-ROAD REDEVELOPMENT #1   | \$0.00       | \$0.00      | \$0.00       |
| 6630 | NLR-TIF-REDEVELOPMENT #4  | \$0.00       | \$0.00      | \$0.00       |
| 6631 | NLR-TIF-ROAD REDEVELOPMENT #4   | \$0.00       | \$0.00      | \$0.00       |
|      | NLR-TIF-REDEVELOPMENT #5  | \$0.00       | \$0.00      | \$0.00       |
|      | NLR-TIF-ROAD REDEVELOPMENT #5   | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF JACKSONVILLE - FIREMENS PENSION                               | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF JACKSONVILLE - POLICE PENSION                                 | \$0.00       | \$0.00      | \$0.00       |
|      |   |              |             |              |
|      | CITY OF JACKSONVILLE - ROAD FUND                                      | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF JACKSONILLE - DELINQUENT CITY LIENS                           | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF JACKSONVILLE - LIBRARY  | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF JACKSONVILLE - GENERAL FUND                                   | \$0.00       | \$0.00      | \$0.00       |
| 6646 | CITY OF JACKSONVILLE - CAPITAL IMPROVEMENTS                           | \$0.00       | \$0.00      | \$0.00       |
| 6650 | CITY OF ALEXANDER - GENERAL FUND                                      | \$0.00       | \$0.00      | \$0.00       |
| 6651 | CITY OF ALEXANDER - ROAD FUND   | \$0.00       | \$0.00      | \$0.00       |
| 6660 | CITY OF CAMMACK VILLAGE - GENERAL FUND                                | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF CAMMACK VILLAGE - ROAD FUND                                   | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF SHERWOOD - ROAD FUND  | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF SHERWOOD - LIENS  | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF SHERWOOD - LIBRARY  | \$0.00       | \$0.00      | \$0.00       |
|      |   |              |             |              |
|      | CITY OF WRIGHTSVILLE - GENERAL FUND                                   | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF WRIGHTSVILLE - ROAD FUND                                      | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF MAUMELLE - GENERAL FUND                                       | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF MAUMELLE - CAPITAL IMPROVEMENTS                               | \$0.00       | \$0.00      | \$0.00       |
|      | CITY OF MAUMELLE - ROAD FUND  | \$0.00       | \$0.00      | \$0.00       |
|      | LITTLE ROCK SCHOOL DISTRICT   | \$0.00       | \$0.00      | \$0.00       |
|      | NORTH LITTLE ROCK SCHOOL DISTRICT                                     | \$0.00       | \$0.00      | \$0.00       |
| 6720 | PULASKI COUNTY SPECIAL SCHOOL DISTRICT                                | \$0.00       | \$0.00      | \$0.00       |
| 6730 | EAST END SCHOOL DISTRICT  | \$0.00       | \$0.00      | \$0.00       |
|      | JACKSONVILLE - NORTH PULASKI SCHOOL DISTRICT                          | \$0.00       | \$0.00      | \$0.00       |
|      | OLD RIVER DRAINAGE  | \$0.00       | \$0.00      | \$0.00       |
|      | FOUCHE ISLAND DRAINAGE #2   | \$0.00       | \$0.00      | \$0.00       |
|      | PULASKI COUNTY DRAINAGE #2  | \$0.00       | \$0.00      | \$0.00       |
|      | YORKWOOD RECREATION AREA #3   | \$0.00       | \$0.00      | \$0.00       |
|      | SPRING VALLEY MANOR #7  | \$0.00       | \$0.00      | \$0.00       |
|      | VILLAGE EAST  |              |             |              |
|      |   | \$0.00       | \$0.00      | \$0.00       |
|      | SEWER INPROVEMENT DISTRICT #226                                       | \$0.00       | \$0.00      | \$0.00       |
|      | SUBURBAN SEWER IMPROVEMENT #239                                       | \$0.00       | \$0.00      | \$0.00       |
|      | MCALMONT SUBURBAN SEWER #242  | \$0.00       | \$0.00      | \$0.00       |
|      | PLUM BAYOU IRRIGATION DISTRICT OF PULASKI COUNTY                      | \$0.00       | \$0.00      | \$0.00       |
|      | WATER IMPROVEMENT DISTRICT #99  | \$0.00       | \$0.00      | \$0.00       |
| 6812 | KINRADE ACRES PROPERTY OWNERS WATER #343                              | \$0.00       | \$0.00      | \$0.00       |
| 6813 | WEST HWY 10 SUBURBAN WATER IMPROVEMENT #344                           | \$0.00       | \$0.00      | \$0.00       |
| 6814 | OAK SHADOWS SUBURBAN SEWER #249                                       | \$0.00       | \$0.00      | \$0.00       |
|      | HWY 365 PROPERTY OWNERS #251  | \$0.00       | \$0.00      | \$0.00       |
|      | COLLEGE STATION SUBURBAN SEWER #243                                   | \$0.00       | \$0.00      | \$0.00       |
|      | FERNCREST RECREATION DISTRICT #11                                     | \$0.00       | \$0.00      | \$0.00       |
|      | KANIS & DENNY PROPERTY OWNER'S #349                                   | \$0.00       | \$0.00      | \$0.00       |
|      | OLD RIVER LAKE DRAINAGE IMPROVEMENT #6                                | \$0.00       | \$0.00      | \$0.00       |
| 6010 |   | あい.いい        | あい いい       | 20 OO        |
|      | FARM PROJECT MULTI-PURPOSE #12  | \$0.00       | \$0.00      | \$0.00       |

| 6821 | BASE MEADOWS MULTI-PURPOSE IMPROVEMENT #22 \$0   | 00 \$0.00       | \$0.00     |
|------|--|-----------------|------------|
|      | GREER FARM #351 \$0  |                 |            |
|      | PINE RIDGE MULTI-PURPOSE #28 \$0   |                 |            |
|      | VILLAGES OF SAN LOIS \$0   |                 |            |
|      | NORTH LITTLE ROCK MULTI-PURPOSE #28 \$0  |                 |            |
|      | SAGE MEADOWS \$0 BENT TREE #3 \$0  |                 |            |
|      | LITTLE ROCK MULTI-PURPOSE #711-09 FOREMAN LAKE \$0   |                 |            |
|      | GARDEN AT VALLEY FALLS \$0   |                 |            |
| 6830 | METROCENTRE IMPROVEMENT #1 \$0   | 00 \$935.75     | \$935.75   |
|      | TWIN LAKES RECREATION #1 \$0   |                 |            |
|      | BROADMOOR RECREATION AREA #2 \$0   |                 |            |
|      | SARA LYNN RECREATION IMPROVEMENT #2 \$0 LAKEWOOD RECREATION #4 \$0                                 |                 |            |
|      | RIVERDALE LEVEE IMPROVEMENT #134 \$0   |                 |            |
|      | SEWER IMPROVEMENT DISTRICT #147 \$0  |                 |            |
| 6837 | TALL TIMBER WEST MUNICIPAL RECREATION #3 \$0   | 00 \$0.00       | \$0.00     |
|      | RIVER RIDGE POINT #638 \$0   |                 |            |
|      | QUAPAW CENTRAL BUSINESS IMPROVEMENT #5 \$0   |                 |            |
|      | RIVERDALE HARBOUR MUNICIPAL PROPERTY OWNERS #1 \$0 WEST POINTE PROPERTY OWNERS #7 OF MAUMELLE \$0  |                 |            |
|      | WATERSIDE PROPERTY OWNER'S #6 OF MAUMELLE \$0  |                 |            |
|      | LANEHART ROAD WATER #142 \$0   |                 |            |
|      | PENNPOINTE MUNI PROP OWN REC #1 \$0  |                 |            |
| 6845 | PECAN LAKE MUNICIPAL PROPERTY OWNERS #4 \$0  | 00 \$0.00       | \$0.00     |
|      | PENNPOINTE MUNICIPAL PROPERTY OWNERS #2 \$0  |                 |            |
|      | MAUMELLE BLVD PROPERTY WATER & SEWER #346 \$0  |                 |            |
|      | ST. CHARLES LIGHTING \$0 NLR QUAPAW PROJECT #2 \$0   |                 |            |
|      | CAPITAL LAKES SEWER IMPROVEMENT #148 \$0   |                 |            |
|      | CHENAL VALLEY MULTI-PURPOSE #9 \$0   |                 |            |
|      | WILLOW BEACH MUNICIPAL IMPROVEMENT #1 \$0  |                 |            |
|      | CANTRELL ROAD PORPERTY OWNERS #252 \$0   | 70.00           |            |
|      | #17 STAGECOACH VILLAGE \$0   |                 |            |
|      | CHENAL VALLEY MULTI-PURPOSE #14 \$0 COUNTS MASSIE ROAD #1 \$0                                      |                 |            |
|      | COUNTS MASSIE ROAD #1 \$0 CHENAL VALLEY MULTI-PURPOSE #10 \$0                                      |                 |            |
|      | KANIS VILLAGE MULTI-PURPOSE \$0  |                 |            |
|      | MADISON VALLEY #7020 \$0   |                 |            |
| 6860 | ARGENTA DOWNTOWN CENTRAL BUSINESS FUND \$0   | 00 \$0.00       | \$0.00     |
|      | PARKWAY NEIGHBORHOOD ASSOCIATION PROJECT \$0   |                 |            |
|      | LONGLEAF SUBDIVISION PROJECT 2007 - 305 \$0  |                 |            |
|      | LONGLEAF RECREATION PROJECT 706-08 \$0 PROMENDADE MUNICIPAL MILTI-PURPOSE #10 \$0                  |                 |            |
|      | CAMMACK VILLAGE STREET #1 \$0  |                 |            |
|      | CYPRESS CROSSING MULTI-PURPOSE #26 \$0   |                 |            |
|      | CITY OF LITTLE ROCK PROPERTY OWNERS #24 \$0  |                 |            |
|      | AUSTIN GARDENS MULTI-PURPOSE #1 \$0  |                 |            |
|      | TAYLOR PARK RECREATION #27 \$0   |                 |            |
|      | TAYLOR PARK SEWER \$0 CYPRESS BAY NORTH LITTLE ROCK MULTI-PURPOSE #29 \$0                          |                 |            |
|      | NEW BEDFORD MULTI-PURPOSE #12 \$0  |                 |            |
|      | VALLEY OAKS COURT MULTI-PURPOSE \$0  |                 |            |
|      | PLUM BAYOU LEVEE DISTRICT FUND \$0   | 00 \$0.00       |            |
|      | NEW BEDFORD RECREATION DISTRICT #15011 \$0   |                 |            |
|      | MULTI-PURPOSE #33 OF NORTH LITTLE ROCK \$0   |                 |            |
|      | CYPRESS CROSSING PROPERTY OWNERS \$12  JACKSONVILLE MUN PROP OWNERS \$0                            |                 |            |
|      | WILDWOOD RIDGE RECREATION PROJECT \$0  |                 |            |
|      | WILDWOOD RICDGE MINICIPAL MULTI-PURPOSE \$0  |                 |            |
|      | FAULKNER CROSSING PROPERTY OWNER'S ASSOCIATION \$0   | 00 \$0.00       | \$0.00     |
|      | DENNY ROAD PROJECT - MULTIPURPOSE \$0  |                 |            |
|      | DENNY ROAD REC/PARKSIDE WILDWOOD #2018-330 \$0   |                 |            |
|      | ROLAND DRAINAGE \$0 COPPER RUN PROJECT MP #2018-326 \$0  |                 |            |
|      | COPPER RUN PROJECT MP #2018-326 \$0  COPPER RUN PROJECT REC #2018-327 \$0                          |                 |            |
|      | LR MUNICIPAL PROP OWN MULTIPURPOSE \$0   |                 |            |
| 6888 | LAMARCHE MULTI PURPOSE \$13  |                 |            |
|      | JACKSONVILLE MPO FOXWOOD ESTATES PROJECT \$0   |                 |            |
|      | WOODSON LEVEE \$0  |                 |            |
|      | MUN PROP OWNER'S MP #2013-314 (BISHOP'S PLACE) \$0 RUTH ANN LANE \$0                               |                 |            |
|      | NLR MUN PROP OWNER'S MP #25 \$0  |                 |            |
|      | LOCHRIDGE ESTATES #703-07 \$0  |                 |            |
|      | FERNCREST PROPERTY OWNERS #201 \$0   |                 |            |
|      | LR MUN #2014-317 (PANTHER BRANCH) \$0  |                 |            |
|      | BELLA ROSA \$0   |                 |            |
|      | RANCH WEST VILLAS-CLR MUN PO MP #A2016 322 \$0 PACE-PULASKI COUNTY ENERGY IMPROVEMENT DISTRICT \$0 |                 |            |
|      |  | 00 \$8,512.00   |            |
| 0301 | 1 40   | υσυ ψυ,υ i Z.00 | ψυ,υ 12.00 |

| 6000 | LAMARCHE GARDENS PROPERTY OWNERS DISTRICT        | \$0.00           | \$2,266.70      | \$2,266.70       |
|------|--|------------------|-----------------|------------------|
|      |  |                  |                 |                  |
|      | NLR PROPERTY OWNERS MUN IMP DIST #34             | \$0.00           |                 | \$0.00           |
| 6910 | NLR PROP OWNERS MUN IMP #35                      | \$0.00           | \$0.00          | \$0.00           |
| 6911 | VILLAGES AT ISON CREEK                           | \$0.00           | \$0.00          | \$0.00           |
| 6912 | COLLECTOR WRITS - SHERIFF                        | \$0.00           | \$0.00          | \$0.00           |
| 6913 | COLLECTOR WRITS - CLERK                          | \$0.00           | \$0.00          | \$0.00           |
| 6914 | LR MPOID #2017-325 (LAMARCHE PLACE VILLAS)       | \$0.00           | \$0.00          | \$0.00           |
|      | NLR PO MP #38 (PORCHES AT ROCK CREEK)            | \$0.00           | \$0.00          | \$0.00           |
| 6916 | NLR PO MP #39 (PORCHES AT ROCK CREEK RECREATION) | \$0.00           | \$0.00          | \$0.00           |
| 6917 | LR MP OM #2018-328 (PIPER LANE MP PROJECT)       | \$0.00           | \$0.00          | \$0.00           |
| 6918 | LR MP OM #2018-329 (PIPER LANE RECREATION)       | \$0.00           | \$0.00          | \$0.00           |
| 6919 | PACE - PROJECT 002                               | \$0.00           | \$0.00          | \$0.00           |
| 6920 | LAKEVIEW WEST MULTIPURPOSE                       | \$0.00           | \$0.00          | \$0.00           |
| 6921 | STONEBROOK SUBDIVISION MULTIPURPOSE              | \$0.00           | \$0.00          | \$0.00           |
| 6922 | BEAR DEN MOUNTAIN MULTIPURPOSE                   | \$0.00           | \$0.00          | \$0.00           |
| 6923 | GIBRALTER HEIGHTS MULTIPURPOSE                   | \$0.00           | \$0.00          | \$0.00           |
| 6924 | NLR #40 GARDENS AT ROCKWATER RECREATION          | \$0.00           | \$0.00          | \$0.00           |
|      | TOTAL UNAVAILABLE TO COUNTY                      | \$47,094,179.93  | \$2,329,148.09  | \$49,423,328.02  |
|      |  |                  |                 |                  |
|      | TOTAL FUNDS ON HAND                              | \$194,612,739.86 | -\$2,601,191.03 | \$192,011,548.83 |

Yellow highlight indicates the grant has a negative balance.
Blue highlight indicates sole purpose bank accounts.
Per Legislative Audit this is a Grant under the Road Fund category.