

PC601

PULASKI COUNTY Annual Taxpayer Transparency Improvement District Report*

1. Name of recorded district Pulaski County Energy Improvement District

Formation Statute 8-15-101 # of Parcels 3 \$ Total _____

Circle One: Municipal Suburban

FILED
File

2. Purpose of the district Energy Improvement-Property Assessed Clean Energy APR 02 2026

3. Contracts-Obligations (Contractor's business name & phone number)
See Attached **TERRI HOLLINGSWORTH
CIRCUIT-COUNTY CLERK**

4. Current Indebtedness & Bond Indebtedness (per most recent records)

Name of Payee	Amount Owed	Payoff/Maturity Date
<u>See Attached</u>	\$ _____	_____
_____	\$ _____	_____

5. Outstanding # of Delinquent Assessments/Responsible Delinquent Collector

of Parcels N/A \$ Total N/A
Delinquent Collector _____ Phone _____

6. District Commissioners

Name	Phone #	Name	Phone #
a. <u>Todd Larson</u>	<u>501-831-9393</u>	d. <u>Mike Halter</u>	<u>501-614-1144</u>
b. <u>Erika Gee</u>	<u>501-212-1305</u>	e. <u>Jeremiah Herman</u>	<u>501-951-2317</u>
c. <u>Nicole Ford</u>	<u>870-862-2198</u>	h. <u>Vacant</u>	_____
		g. <u>John Vaprezsan</u>	<u>501-353-9651</u>

7. Annual Meeting quarterly as needed 3:00 P.M. 201 S. Broadway Ste. 400, LR, AR
Date Time Location

8. District Assessor (Administrator)
Name See attached Phone _____ Email _____

9. Payee for Distribution from County Treasurer
Name See attached Phone _____ Email _____

10. Delinquent Penalty (%) & Cost (%) charges to property owner
% N/A % N/A

11. Method used to Calculate Assessments (Flat Fee; Per Acre; Per Structure, etc.)
Annual payment based on PACE Assessment amortization schedule

12. Statement of Income and Expenditure Activity: (Attachments Balance Sheet/Bank Statements)
N/A

Completed By: Adam Fogleman, on behalf of District
Print Name [Signature]
Signature _____

Date 4/2/2026