

PC 601

**PULASKI COUNTY**  
**Annual Taxpayer Transparency Improvement District Report\***

1. Name of recorded district Pulaski County Energy Improvement District

Formation Statute 8-15-101 # of Parcels 3 \$ Total \_\_\_\_\_

Circle One:      Municipal                      Suburban                      Fire

2. Purpose of the district Energy Improvement-Property Assessed Clean Energy

3. Contracts-Obligations (Contractor's business name & phone number)

See Attached

4. Current Indebtedness & Bond Indebtedness (per most recent records)

| Name of Payee       | Amount Owed | Payoff/Maturity Date |
|---------------------|-------------|----------------------|
| <u>See Attached</u> | \$ _____    | _____                |
| _____               | \$ _____    | _____                |

5. Outstanding # of Delinquent Assessments/Responsible Delinquent Collector

# of Parcels N/A \$ Total N/A  
Delinquent Collector \_\_\_\_\_ Phone \_\_\_\_\_

6. District Commissioners

| Name                   | Phone #             | Name                   | Phone #             |
|------------------------|---------------------|------------------------|---------------------|
| a. <u>Paul Latture</u> | <u>501-681-5298</u> | d. <u>Mike Halter</u>  | <u>501-614-1144</u> |
| b. <u>Erika Gee</u>    | <u>501-212-1305</u> | e. <u>Randy Rice</u>   | <u>501-374-1019</u> |
| c. <u>Nicole Ford</u>  | <u>870-862-2198</u> | h. <u>Jack Stowe</u>   | <u>501-851-2500</u> |
|                        |                     | g. <u>Richard Penn</u> | <u>501-835-4753</u> |

7. Annual Meeting quarterly as needed 3:00 P.M. 201 S. Broadway Ste. 400, LR, AR  
Date Time Location

8. District Assessor (Administrator)

Name See attached Phone \_\_\_\_\_ Email \_\_\_\_\_

9. Payee for Distribution from County Treasurer

Name See attached Phone \_\_\_\_\_ Email \_\_\_\_\_

10. Delinquent Penalty (%) & Cost (%) charges to property owner

% N/A % N/A

11. Method used to Calculate Assessments (Flat Fee; Per Acre; Per Structure, etc.)

Annual payment based on PACE Assessment amortization schedule

12. Statement of Income and Expenditure Activity: (Attachments Balance Sheet/Bank Statements)

N/A

Completed By: Adam Fogleman on behalf of District

Print Name

Signature

Date 4/14/2023