|                  | Improvement Districts, Inc.  |   |              |      |              |      |                        | otection district filing |               |          |             |       |
|------------------|--|---|--------------|------|--------------|------|------------------------|--------------------------|---------------|----------|-------------|-------|
|                  | Ark. Code 14-86-2102; Annual improvement district or pro   |   |              |      |              |      |                        | teo                      | tion district | filir    | ng PW       | 1.0   |
|                  |  | Filed as of December 31, 2023                   |              |      |              |      |                        |                          |               | - I      |             |       |
|                  |  | For the filing date no later than April 1, 2024 |              |      |              |      |                        |                          |               |          |             |       |
| *1               |  |   |              |      |              |      |                        |                          | ы             | '        |             |       |
| Count            |  |   |              |      |              |      |                        |                          |               | _М       | AR 2 8 2024 |       |
| 3<br>4<br>5<br>6 | Name of distric  | ct:   |              |      |              |      |                        |                          |               |          |             |       |
|                  | City of Little Rock Municipal Property Owners' Multipurpose District No.201  |   |              |      |              |      |                        | )18                      | -327 TERR     | ш        | OLLINGSW    | ORTH  |
|                  | Copper Run Recreation District   |   |              |      |              |      |                        |                          | CIRCI         | דונ      | COUNTY      | CLERK |
|                  | Primary statue under which the district was formed:  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Ark. Code Ann. 14-94-101, et. seq .  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | General statement of the purpose of the district:  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | To collect funds to operate and maintain common areas  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | List of contracts, identity of the parties to the contracts, and obligations of t  |   |              |      |              |      |                        | f th                     | e district:   |          |             |       |
|                  | None   |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Any indebtedness, including bonded indebtedness, and the reason for the ind  |   |              |      |              |      |                        | debtedness:              |               |          |             |       |
|                  | None   |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | The stated pay   | out or maturity                                 | date of the  | inde | btedness, if | any  | y:                     |                          |               |          |             |       |
|                  | None   |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | The total existing delinquent assessments and party responsible for collection:  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | None   |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Identification of district commissioners and contact information:  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Graham Smith, 501-217-8400   |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Scott Hurley; 5  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Zack DeYmaz  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Zuck De IIIuz  |   |              |      |              |      |                        |                          |               |          |             |       |
| 0                | The date time  | and location fo                                 | r any sched  | uled | meeting fo   | r th | e district for         | the                      | e following y | ear      | ;           |       |
|                  | The date, time, and location for any scheduled meeting for the district for the following None, meetings held as necessary |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | The contact information for the district assessor(s):  |   |              |      |              |      |                        |                          |               |          |             |       |
|                  | Alan C. King, Improvement Districts, Inc., Phone 501-225-1236; alanking@improvement  |   |              |      |              |      |                        |                          | provementd    | istr     | ictsinc.com |       |
| 11               |  |   |              |      |              |      | o,                     | 2.12                     | 1             |          |             |       |
|                  | To whom the county treasurer is to pay district collections:  Scott Hurley; 501-240-0049                                   |   |              |      |              |      |                        |                          |               |          |             |       |
| 12               | An explanation of the statutory penalties, interest, and costs:  |   |              |      |              |      |                        |                          |               |          |             |       |
| 12               | 25% plus costs   |   | periarcies,  |      | rest, and se |      |                        |                          |               |          |             |       |
| 13               |  |   | ict accessme | onts |              |      |                        |                          |               |          |             |       |
|                  | Method used to compute district assessments:  Assessor's opinion of benefit for operating and maintaining common areas     |   |              |      |              |      |                        |                          |               |          |             |       |
| 14               | Statement itemizing the income and expenditures, including a statement of fund a   |   |              |      |              |      |                        |                          | fund and acc  | our      | nt          |       |
|                  | activity   | Tizing the moons                                | e and exper  | luit | arcs, melaar | 116  | Jucinent               |                          | 4114 4114 400 | <u> </u> |             |       |
|                  | activity   |   |              |      | 2020         |      | 2021                   |                          | 2022          |          | 2023        |       |
|                  | Assessments  |   |              | \$   | 6,620.27     | \$   | 15,003.17              | \$                       | 21,053.99     | \$       | 28,443.43   |       |
|                  | ACCEPTANTE   |   |              | Ą    | 0,020.27     | ٠    | 13,003.17              | ٧                        | 21,000.00     | ٠        | 20,440.40   |       |
|                  | Assessments  |   |              |      |              |      |                        |                          |               | -        |             |       |
|                  |  |   |              | ċ    | /E 022 46\   | Ċ    | 18 700 661             | ¢                        | (12 /105 25)  | ¢        | (19 642 04) |       |
|                  | Lawn care  |   |              | \$   | (5,022.46)   | -    |                        | _                        | (12,495.35)   | -        | (19,642.04) |       |
|                  | Lawn care<br>Utilities   |   |              | \$   | (2,087.99)   | \$   | (8,790.66)<br>(936.73) | \$                       | (3,598.25)    | \$       | (19,642.04) |       |
|                  | Lawn care  | es  |              | _    |              | \$   |                        | \$<br>\$                 |               | \$       |             | -     |