

PULASKI COUNTY

Annual Taxpayer Transparency Improvement District Report*

PC19D
FILED
MAY 09 2024
TERI HOLLINGSWORTH
CIRCUIT CLERK
PULASKI COUNTY

1. Name of recorded district Spring Valley Manor Improvement District #7
Formation Statute _____ # of Parcels 130 \$ Total 19,922.00

Circle One: Municipal Suburban Fire _____

2. Purpose of the district Maintenance & improvement of dam, 3 lakes + public areas

3. Contracts-Obligations (Contractor's business name & phone number)
Greene Lawn Service - Marvin Greene 501-744-7215
~~Tractors/ Midark Insurance Group~~ iTrust Insurance Group 501-224-0033

4. Current Indebtedness & Bond Indebtedness (per most recent records)

Name of Payee	Amount Owed	Payoff/Maturity Date
_____	\$ _____	_____
_____	\$ _____	_____

5. Outstanding # of Delinquent Assessments/Responsible Delinquent Collector
of Parcels 0 \$ Total _____
Delinquent Collector _____ Phone _____

6. District Commissioners

Name	Phone #	Name	Phone #
a. <u>BJ Biggers</u>	<u>501-680-4493</u>	d. <u>Karen Andersen</u>	<u>501-766-0308</u>
b. <u>Jan Adams</u>	<u>501-416-8759</u>	e. <u>Deke Whitbeck</u>	<u>501-831-3382</u>
c. <u>Scott Harter</u>	<u>501-590-4520</u>	h. <u>Johanny Brown</u>	<u>501-680-1715</u>
		<u>Chuck VanLandingham</u>	<u>501-351-5298</u>

7. Annual Meeting October 6 PM Seavey Building
Date Time Location

8. District Assessor (Administrator)
Name _____ Phone _____ Email _____

9. Payee for Distribution from County Treasurer
Name SID #7 % Jan Adams Phone 501-416-8759 Email Heartxray@aol.com

10. Delinquent Penalty (%) & Cost (%) charges to property owner
% _____ % _____

11. Method used to Calculate Assessments (Flat Fee; Per Acre; Per Structure, etc.)
Flat Rate

12. Statement of Income and Expenditure Activity: (Attachments Balance Sheet/Bank Statements)

Completed By: Betty J. Biggers - SID #7 Pres
Print Name Betty J. Biggers Date 5-7-2024
Signature _____